

Russel L. Kendall  
9711 Calhoun St. S.P.

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

716333

# RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by MICHAEL A. EVANYO and CAROL A. EVANYO, husband and wife

on the 8th day of July 1977, securing the principal sum of Six Thousand Nine Hundred and no/100 Dollars (\$6,900.00)

which mortgage was duly recorded as Document Number 419849 in the office of the Recorder of Lake County, Indiana, on 27th day of July, 1977

and subsequent payments on the mortgage, and the balance of the principal sum of the mortgage, is hereby Released and Satisfied.

Dated this 12th day of July, 1983.

Beryl D. Kendall  
(Beryl D. Kendall)

Russel L. Kendall  
(Russel L. Kendall)

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
WILLIAM BIELSKI JR  
RECORDER  
JUL 14 12 45 PM '83

STATE OF Indiana, COUNTY OF Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State this 12th day of July, 1983, personally appeared Russel L. Kendall and Beryl D. Kendall, as joint tenants with right of survivorship, and not as tenants in common, and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: July 9, 1985

Kenneth E. Knight  
(Kenneth E. Knight) NOTARY PUBLIC  
Resident of Lake County.

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_, President and \_\_\_\_\_, Secretary known to me to be such Officers of \_\_\_\_\_ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

My commission expires: \_\_\_\_\_

NOTARY PUBLIC  
Resident of \_\_\_\_\_ County.

This instrument was prepared by Kenneth E. Knight, Attorney At Law

500