THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER

716308 REAL ESTATE MORTGAGE

This	inden	lure	witness	eth the	ŧ
,,,,,			**********		

PAUL H. RADLOFF

Munster, Indiana

, as MORTGAGOR .,

Mortgage and warrant to

JEAN MIKOW

of Highland, Indiana

Indiana, as MORTGAGEE,

the following real estate in State of Indiana, to wit:

Lake

Countr

Lot 7, Bowling Green Subdivision, in the Town of Munster, as shown in Plat Book 36, page 46, in Lake County, Indiana.

Commonly known as: 8207 Kraay Avenue, Munster, Indiana.

WILLIAM BIELSKI JR

and the mortgagor expressly agree to pay the sum of money above secured, without relief from valuation or appraisement laws, and upon failure to pay said note or any installment thereon as it becomes due, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then said note shall be due and collectible, and this mortgage may be foreclosed accordingly. And it is further expressly agreed, that untilesaid note is paid, said mortgagor will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insured for the benefit of the mortgagee, as his interest may appear and the policy duly assigned to the mortgagee; in the amount of One Thousand (\$1,000.00)

Dollars, and failing to do so, said mortgagee, may pay said taxes of insufance, and the amount so paid, with per cent interest thereon, shall be a part of the debt secured by this mortgage.

Additional Covenants:

State of Indiana,	Lake	County, ss:	Dated this 6	the Day	of July	1983
Before me, the undersigned and State, this 646 d personally appeared:			PAUL H. I	RADLOFF	face	eff so
			िस्ति विकास के ते । विकास के ताल			Seal
and acknowledged the executes whereof, I have hereo	unto subscribed my	name and affixed my			and a second second	**************************************
official seal. My commission	n expires Apri	1 28, ₁₉ 87	ALLENS TO A SECURITY	. A.	and the second second	<u></u>
Drine S. n						
DIANE L. MAR		Notary Public			**************************************	Soal.
Resident of	LAKE	County				
his instrument prepared by	THOMAS L	SMITH	<u> </u>	<u> </u>	e de la marte de la prima para de la marte	Attorney at Law
WAIL TO:	2633-4	5 24 Ot				