

The North 10 feet of Lot Thirty-one (31) and the South 30 feet of Lot Thirty-two (32) in Block Six (6), Forsyth's Sheffield Subdivision of that part of the West fractional quarter of Section 6,

Township 37 North, Range 9 West of the Second Principal Meridian, lying North of Indian Boulevard and South of Pittsburg, Fort Wayne and Chicago Railroad, in the City of Hammond, Indiana

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by Patricia A. Franko and Eugene Franko the same appears

10 American Trust & Savings Bank 1321-119th Street Whiting, Indiana 46394

on 3rd day of November 19 80, calling for \$ 6180.60 and recorded in Mortgage Record Book 607222, page Lake County, Indiana Lien Document No.

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS their hand and seal, this 1st day of July 19 83

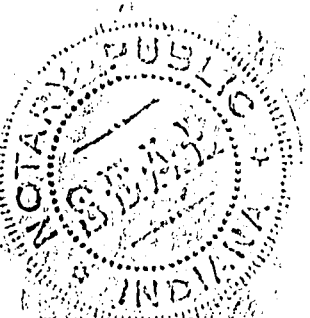
Bernard F. Taillon, Jr.
Bernard F. Taillon, Jr., Senior Vice President
Philip J. Grenchik
Philip J. Grenchik, Executive Vice President-Cashier

State of Indiana, Lake County, SS:

Before me, the undersigned, a Notary Public in and for said County, this 1st day of July 19 83 Personally appeared Bernard F. Taillon, Jr. and Philip J. Grenchik respectively Senior Vice President and Executive Vice President-Cashier of American Trust & Savings Bank 1321-119th Street Whiting, Indiana and as such officers for acknowledged the execution of the annexed satisfaction of mortgage and on behalf of said bank.

Witness my Hand and official seal.

Blaine M. Gorman
Blaine M. Gorman, Notary Public
My Commission expires 1-18-87



This instrument prepared by: "R.F. Kapitan, Vice President"

46394
Policy A-402764 LD HO 00004692
Bradley S. Barton, Atty 1200-119th St, Whng, IN

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

01500