

32883

716234

C82-4849

LAKESHORE TITLE INS. CORP.  
100 BROADWAY  
MERRILLVILLE, IND. 46410  
A. 46410 83

This Indenture, Made this 20th day of May

between Chris Anton Sheriff of Lake County, in the State of Indiana, of the first part  
and First Family Mortgage Corporation Of Florida

of the County of Lake and State of Indiana of the second part. WITNESSETH:

THAT WHEREAS, At the Continuous Term of the Lake Circuit Court A.D. 19 83,  
First Family Mortgage Corporation Of Florida

recovered by judgment of said Court, in a certain action therein against James S. Remijan, Aubrey Hollinger,  
Edith P. Hollinger a/k/a Edith P. Allen a/k/a Edith P. Jones, Gary National Bank, General  
Motors Acceptance Corporation, Beneficial Finance Corporation and Associates Financial  
Services Company Of Indiana

the sum of Thirty-Nine Thousand Four Hundred Ninety-Four Dollars and  
Forty-Three Cents, for its damages, together with the further sum of One Hundred Fifty-  
Four Dollars and Sixty-Five Cents, for its costs in that behalf expended; and  
a decree for the sale of all the interest, estate, right and title of the defendant

James S. Remijan, Aubrey Hollinger, Edith P. Hollinger a/k/a Edith P. Allen a/k/a Edith  
P. Allen a/k/a Edith P. Jones, Gary National Bank, General Motors Acceptance Corporation, et al

in and to certain Real Estate, described therein as follows, to wit:

The North 55 feet of the South 355 feet of the West 1/2 of the Northwest 1/4 of the  
Northwest 1/4 of the Southwest 1/4 of Section 28, Township 36 North, Range 7 West  
of the 2nd P.M., in the City of Hobart, Lake County, Indiana.

KEY 17-9-58

DULY ENTERED  
FOR TAXATION

JUL 11 1983

JUL 11 9 23 AM '83  
WILLIAM B. ELLIOTT JR.  
RECORDER

All without any relief whatever from valuation or appraisal laws, as by the record thereof remaining in said Court more fully  
appears. AUDITOR LAKE COUNTY

AND WHEREAS, Afterwards, to wit: On the 28th day of February A.D. 19 83  
a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the  
Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should  
sell the land above described, with all the interest, estate, right and title of the defendant

James S. Remijan, Aubrey Hollinger, Edith P. Hollinger, et al

therein; or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the  
judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and ac-  
cruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from  
the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 28th day of February A.D. 19 83,  
came to the hands of Chris Anton then the Sheriff of said County, to be executed, and the said  
Chris Anton as said Sheriff as aforesaid, having legally advertised the same, did on the 20th  
day of May A.D. 19 83, at the Court House door in Crown Point in the County aforesaid, between

the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of  
James S. Remijan, Aubrey Hollinger, Edith P. Hollinger a/k/a Edith P. Allen a/k/a Edith  
P. Jones, Gary National Bank, General Motors Acceptance Corporation, et al

together with all the rights, title and interest in fee simple of the said James S. Remijan, et al  
in and to said estate, and the said First Family Mortgage Corporation Of Florida

did then and there bid the sum of Twenty-Two Thousand Twenty-Five Dollars and No  
Cents; and no person bidding more, the same was in due form openly struck off and sold to the said  
First Family Mortgage Corporation Of Florida

for the said sum of Twenty-Two Thousand Twenty-Five  
Dollars and No Cents its being

the highest bidder, and that being the highest price bid for the same.

400

Handwritten initials and scribbles in the bottom right corner.

32283  
9 (3)

NOW THEREFORE, to confirm to said First Family Mortgage Corporation Of Florida

the sale so made as aforesaid, the said Chris Anton

as Sheriff as aforesaid, in consideration of said sum of Twenty-Two Thousand Twenty-Five

Dollars and No

Cents, to him in hand paid by said

First Family Mortgage Corporation Of Florida

the receipt whereof is hereby acknowledged, as

provided by law hath GRANTED, BARGAINED AND SOLD, and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND

CONFIRM to the said First Family Mortgage Corporation Of heirs and assigns FOREVER, all the following

Real Estate situate in the County of Lake and State of Indiana, to wit:

The North 55 feet of the South 355 feet of the West 1/2 of the Northwest 1/4 of the

Northwest 1/4 of the Southwest 1/4 of Section 28, Township 36 North, Range 7 West

of the 2nd P.M., in the City of Hobart, Lake County, Indiana.

TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said First Family Mortgage Corporation Of Florida

heirs and assigns, forever, in as full

and ample a manner as the same was held by James S. Remijan, et al

immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, The said Chris Anton

as Sheriff as aforesaid, has hereunto set

his hand and seal, the day and year above written.

*Chris Anton*

(Seal)

Sheriff Lake County, Indiana.

State of Indiana, Lake County, ss:

BEFORE ME, Marie A. Samar

Notary Public

in and for said County, personally

came Chris Anton

Sheriff of said County, and acknowledged the foregoing conveyance to be his

voluntary act and deed as such sheriff.

My Comm. Expires  
February 15, 1985

IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this

20th

day of May

A. D. 19 83

*Marie A. Samar*

Marie A. Samar - Lake County

This Instrument Prepared by Donna M. Gillam

Chris Anton  
Sheriff of Lake County

TO

First Family Mortgage Corporation  
Of Florida  
2900 Ogden Avenue  
Lisle, Florida 60532

**DEED ON DECREE**

Received for Record

This \_\_\_\_\_ day of \_\_\_\_\_

A. D. 19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

and recorded in Record \_\_\_\_\_

page \_\_\_\_\_

Recorder for Lake County

Duly Entered for Taxation

19 \_\_\_\_\_

Auditor