SUBORDINATION AGREEMENT.

THIS AGREEMENT made this ___ day of ___ July 1983, by and among INDUSTRIAL NATIONAL BANK OF EAST CHICAGO (Lender), SANDRA K. CHOVANEC (Mortgagee), and DOUGLAS S. McCUTCHEN (Borrower),

WITNESSETH

WHEREAS, Mortgagee has a mortgage for Seven Thousand Dollars. (\$7,000.00), recorded August 31, 1982, as Document No. 679445 in. the Office of the Recorder of Lake County, Indiana, which mortgage covers the premises known as:

> Unit 3 in C and H Plum Creek Townhomes, Horizontal Property Regime, as per Declarations of Condominium recorded January 3, 1980, appropriate Document No. 567133 and in Plat Book 51, page 91, in the Office of the Recorder of Lake County, Indiana, together with an undivided the common areas and facilities appertaining thereto; and

WHEREAS, Lender is about to lend the sum of Fifteen Thousand Dollars (\$15,600.00) on the note of Douglas S. McCutchen secured by a mortgage on and covering the premises above described, and

WHEREAS, to induce Lender to make such loan, it is necessary that the mortgage held by Mortgagee be subordinated to the lien; of the mortgage about to be made to Lender as above set forth.

FOR THE REASONS SET FORTH ABOVE, AND IN CONSIDERATION OF THE MUTUAL COVENANTS AND PROMISES CONTAINED HEREIN, the parties hereby agree:

- 1. Mortgagee hereby covenants, consents and agrees with Lender that the aforesaid mortgage held by Mortgagee is and shall continue to be subject and subordinate in lien to the lien of the mortgage to Lender of even date herewith.
- 2. Mortgagee agrees that this agreement of subordination shall apply to any continuation, extension, or renegotiation of the mortgage to Lender of even date herewith, which shall be dated and recorded within five (5) years and one (1) month of the date of this agreement.

3. This agreement shall be binding upon and inure to the benefit of the parties hereton, their respective heirs, representatives, successors and assigns.

IN WITNESS WHEREOF, the parties have executed this agreement on the date and year written above.

By:

| Donglas B. McCutchen

SANDRA K. CHOVANEC

STATE OF INDIANA)

COUNTY OF LAKE)

this 6 day of ______ 1983.

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Notary Public Helen Ray Route County of Residence:

My Commission Expires:

Tel. 6, 1985

This instrument prepared by Jason L. Horn, Attorney at Law, 3737 - 45th Street, Highland, IN 46322 (219) 924-9200