

C0114392-83

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

TICOR TITLE INSURANCE  
Highland, Indiana

Mail tax bills to:  
7324 Indianapolis Blvd  
Hammond, IN

# 716199 WARRANTY DEED

This indenture witnesseth that the FIRST NATIONAL BANK OF LANSING, EXECUTOR OF THE ESTATE OF RALPH G. ALBRIGHT, DECEASED

of Cook County in the State of Illinois

Convey and warrant to the CITY OF HAMMOND, INDIANA for the use and benefit of its Department of Redevelopment

of Lake County in the State of Indiana  
for and in consideration of Ten Dollars and other good and valuable considerations the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:

*Key 36-236-17*  
Lot 11 in Block 1 in Towle and Young's Third Addition to the City of Hammond, as per plat thereof, recorded in Plat Book 2 page 16, in the Office of the Recorder of Lake County, Indiana.

Subject to:

1. 1983 real estate taxes payable in 1984 and thereafter
2. Easement, covenants and restrictions of record.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
JUL 11 8 47 AM '83  
WILLIAM BIELSKI JR.  
RECORDER

Illinois  
State of ~~INDIANA~~ Cook County, ss:  
Before me, the undersigned, a Notary Public in and for said County and State, this 5th day of July 19 83 personally appeared:

FIRST NATIONAL BANK OF LANSING,\*  
Executor of the Estate of Ralph G. Albright, deceased  
\*by Thomas J. Cornwell as Vice President and Trust Officer

Dated this 5th Day of July 19 83  
FIRST NATIONAL BANK OF LANSING  
BY: *Thomas J. Cornwell* Seal  
THOMAS J. CORNWELL, Vice President and Trust Officer Seal

DULY ENTERED FOR TAXATION Seal

JUL 12 1983 Seal

*Chris M. Peterson*  
NOTARY PUBLIC  
SENIOR LAKE COUNTY Seal

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires November 15, 19 83  
*Chris M. Peterson*  
Chris M. Peterson Notary Public  
Resident of Cook County

This instrument prepared by JAMES E. MCHIE, 53 Muenich Court, Hammond, IN 46320 Attorney at Law

MAIL TO: