Lowell National Bank P. O. Box 8 Lowell, Ind. 46356

715766

INDEMNIFYING MORTGAGE

| • | 46356 | | |
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| | THIS INDENTURE WITNESSETH, That | Paul Federowski | | |
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| | of Lake | County, in the State of Indiana, | | |
| , | hereby mortgage and warrant to Cathe | | | |
| | Indiana, the following described property in the County of Lake | | | |
| Parcel | and State of Indiana 1: Lot 1, Watt's Artesian Wells First Addi , Indiana. | to wit: tion, as shown in Plat Book 27, page 48, in Lake | | |
| Quarter as foll thence line of thence of Lot said Lebeginn | r of Section 4, Township 34 North, Range 9 V lows, to-wit: Beginning at a point 20 feet South 130 feet to the Southeast corner of s f said Lot 1, thence North 136 feet, more of Westerly along the South line of Hilltop Dr 2, of Watt's Artesian Wells 1st Addition; tots 1 and 2 to a point due East of the placeing, in Lake County, Indiana. | r less, to the South line of Hilltop Drive, rive to a point 15 feet due East of the East line thence South parallel to the East line of afore-e of beginning, thence West to the place of | | |
| | This mortgage is given to the mortgagindebtedness already owing by | | | |
| | also given to secure all indebtedness and description of the mortgagor(s), hereafter created, such as future local indebtedness that may accrue to said either of them, becoming surety or ensaid indebtedness was originally payably assignment or otherwise, and shall remain in full force and effect until | s or liability, of every kind, character or either of them, to the mortgagee | | |
| | Taken to secure a note in the amou | nt of \$3151.19 of even date | | |
| The mortgagor(s) expressly agrees to pay all sums and indebtedness secured hereby, and the same shall be collectable without relief from valuation and appraisement laws and with attorney's fees, and in case it should become necessary to appoint a Receiver for any property that may be secured by this mortgage, it shall not be necessary to serve notice upon the mortgagor. | | | | |
| | In Witness Whereof Paul Federov | vski | | |
| | na <u>s</u> hereunto set <u>his</u> hand and 9 <u>83</u> . | Paul Federowski | | |
| | | 100 | | |
| | State of Indiana County of Lake | | | |
| t | chis 2nd day of July , Paul Federowski | and acknowledged the execution | | |
| Í | forth. | Tor the uses and purposes therein set Alle Debra Weller Notary Public | | |
| _ | County of Residence Bake | | | |
| į. | This Instrument Was Prepared by | RA WELLER | | |
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