Chicago Title Insurance Company

Pol. A-402590 LD 10004385 Springer Real Estate Co., Inc. 2843 Highway Ave, Highland, IN 46

	284	3 Highway Ave	, Highland,	IN	46322
715737	SURVIVORSHIP	AFFIDAVI'	r Attn: Tom	Pal	mer

		OF Y OF	INDIANA LAKE	!	s. s.			0 West 41 mit #4025	st., Gary, 1 90	CHICAGO	
	On	this	July 1,	1983	_ before	me persor	ally appe	ared			
										무건	
40				who being d	_					NSUI NA DI	
to n	_									ranc Visio	
	1.	Affiant resides at the address given below affiant's signature; Owner (state interest of affiant in the above premises as "owner," "son of owner," etc.) Said premises were formerly owned as joint tenents by the entireties Case Kuiper and Effie Marie Kuiper								20 B C	
7	2.	Affian	it is	(state interes	owner t of affiant	in the above	premises as	"owner," "sor	n of owner," etc.)	; MPA	
3	3.	Said p	oremises we	re formerly	owned as	s joint ten	апіжина	tenants by	y the entiretie	es by $\stackrel{\mathbf{Z}}{\prec}$	
70			Case Ku	iper	8	and	Effie	Marie Ku	iper	;	
5	4.	Said .		C	ase Kul	per					
3											
7	_				·						
3))	leavingwill; (insert "a" or "no"; if will left, attach a copy)									
\checkmark	5.	The to	The total value of the taxable estate of said deceased including joint tenancies, tenan-								
		cies b	cies by the entireties, individual ownerships of both real and personal property, and								
		insurance does not exceed the sum of \$ and to the best of affiant's									
		knowledge there is no estate or inheritance tax liability by reason of the death of									
		said decedent;									
	6.	Where	Where this affidavit relates to a tenancy by the entire ties, were the paties ever								
		divorc	ed?	No					RE		
				s," identify		ce procee			1 23 PM	The state of the s	
									ξĝ	3	
	7. . 470	Affiai	nt's relation	ship to the	decease						
Signature: & ffie Marie Guyo									uper		
			Sign Control			Addr	ess: 3950	W. 41st.,	Gary, Indi	ana_	
Sub	scrib		July 1, 19	efore me by			W.	I.E.			
1	way)	الم) alue	ert date)		aa aa aa	JUI	L 8 1982	}		
			Lake Co.	ublicThomas		lmer	OF.	2007x	ماي <u>ر</u>		
Му	Con	nmissio	n Expires	11-19-85	2		AUDITO	R Lake Count	4	00-	
			T	nis instrume	nt prepa	red by	<u>Effi</u> e	Marie Ku	<u>iper</u>	326 $_{\scriptscriptstyle \setminus}$	

Clas

ŗ