

7-888 4047-80
Peoples Federal Savings & Loan A
WOODMAR BRANCH
7135 Indianapolis Blvd.
Hammond, Indiana
R-53811

715729

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by Joseph M. Baliga and Geraldine A. Baliga, Husband and Wife

to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, a corporation of the United States of America, on 12th day of October, 1970, calling for \$22,000.00 and recorded in Mortgage Record No. _____ Page _____ in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instrument to be signed by its _____ Vice President, and its corporate seal to be hereunto affixed and attested by its _____ Assistant Secretary ~~XXXXXX~~, this 30th day of June, 1983.

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

By John J. Babinec
John J. Babinec Vice President

Attest:

By Barbara Zura
Barbara Zura Assistant Secretary ~~XXXXXX~~

JUL 11 1 22 PM '83
WILLIAM GIESKI JR
RECORDER

STATE OF INDIANA, SS:
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this 30th day of June, 1983, Personally appeared John J. Babinec and Barbara Zura

personally known to me to be the _____ Vice President and _____ Assistant Secretary ~~XXXXXX~~ respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Deborah A. Hensley
Deborah A. Hensley Notary Public

My Commission Expires 9/13/83

Resident of Lake County
Prepared by Vicki J. Alkire

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

File in 449 + 477
Blk 31 Unit 9
42 Woodman
PB 17/23
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