thence North 100 feet

a point 430 feet West and 619.85 feet South of the NE

East 200 feet

thence

faet;

South feet

except the 200 feet;

Beginning at thence Sa East 30

Township 35 North, Range 9 West,

Part of the North West 1/4 of the North West 1/4 of Section 29,

described as follows:

corner thereof, thence West

the 2nd P.M.,

LEGAL:

place of

οĘ

R.53809

CHICAGO TITLE INSURANCE COMPANY INDIANA DIVISION

Thomas-Loan Service Dept. ATTN: Laura

MORTGAGE OF

IN	ATTN: Laura Thomas-Loan Service Dept.
nty,	715725 RELEASE OF MORTGAGE
Cou	The indebtedness secured by Mortgage executed by
n Lake	ROBERT ALKIRE and DELORES ALKIRE Husband and Wife to the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO, a United States Corporation,
s, j	in the City of East Chicago, Lake County, Indiana
	dated the 16th day of December 1955, for \$8,500.00 and recorded in Mortgage. Document No. 892892 or Record No. 1113 Page No. 355 of the records of Lake County, in the State of Indiana,
10	having been fully paid and discharged, such mortgage is hereby declared fully paid, satisfied and released
rred for ro	ATTEST: By Attlem Mount Secretary xunt American KATHLEEN KOLANOWSKI, Vice President:
rese	STATE OF INDIANA, LAKE COUNTY SS:
eet	Before me the undersigned, a Notary Public in and for said County and State, personally appeared
30 £	KATHLEEN KOLANOWSKI, Vice President and MARY F. DeRISI,
st	Asst. Secretary of the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST
ы	CHICAGO, East Chicago, Indiana, who are personally known to me to be the same persons whose names
the	are subscribed to the foregoing instrument as such <u>Vice</u> - President and <u>Asst.</u> Secretary
ept	and acknowledged the execution of the annexed Release of Mortgage, and delivered the said
ехсе	instrument as their free and voluntary act and as the free and voluntary act of the said FIRST FEDERAL SAV-
83	INGS AND LOAN ASSOCIATION OF EAST CHICAGO, for the uses and purposes therein set forth, and
nnin	caused the corporate seal of said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO,
egin	to be thereto affixed.
f be	Given under my hand and Notarial Seal, this 27th day of June 19.83
о 9	My commission expires
plac	March 11, 1985 Laura Thomas Notary Public
he	County of Residence: LAKE

to the PREPARED BY:

JOSEPH L. SKOZEN, Attorney, 707 Ridge Road Munster,