R.53809

#81182 DAY

Munster, Indiana 46321

Thomas-Loan Service Dept.

## RELEASE OF MORTGAGE

715725

The indebtedness secured by Mortgage executed by
JACK F. DAY and MONICA M. DAY
Husband and Wife
o the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO, a United States Corporation,
in the City of East Chicago, Lake County, Indiana
dated the 9th day of August 1965, for \$ $10,000.00$ and recorded in Mortgage occument No. $628483$ or $157/-157$ decord No. $$ Page No. $$ of the records of Lake County, in the State of Indiana,
naving been fully paid and discharged, such mortgage is hereby declared fully paid, satisfied and geleased
his 24th day of June 1983. FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO
RYLEF: DERISI, Asst Secretary and Then MERKATHLEEN KOLANOWSKI, Vice-President Z
STATE OF INDIANA, SS:
Before me the undersigned, a Notary Public in and for said County and State, personally appeared  KATHLEEN KOLANOWSKI, Vice President and MARY F. DeRISI,
Asst. Secretary of Print Print First Federal Savings and Loan Association of East Chicago, Indiana, who are personally known to me to be the same persons whose names
are subscribed to the foregoing instrument as suchVice-President andAsst Secretary
हात्रेद्ध हिन्दु क्षाप्रकार, and acknowledged the execution of the annexed Release of Mortgage, and delivered the said
nstrument as their free and voluntary act and as the free and voluntary act of the said FIRST FEDERAL SAV-
NGS AND LOAN ASSOCIATION OF EAST CHICAGO, for the uses and purposes therein set forth, and
caused the corporate seal of said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO,
o be thereto affixed.
Given under my hand and Notarial Seal, this 24th day of June 1983
My commission expires
March 11, 1985    Gula Warra Thomas   Notary Public
County of Residence: LAKE
PREDADED BY: Joseph I. Skozen Attorney, 707 Ridge Road: Munster, IN

GHIGAGO TITLE INSURANCE COMPANY INDIANA DIVISION

Lot 7, Block 7, Broadmoor, in the Town of Munster, as shown in Plat Book 18, page 3, in Lake County, IN.

MA

LEGAL:

46321