

#72025 TROUP 715724

#5-0004034-50

ATTN: Laura Thomas-Loan Service Dept.

RELEASE OF MORTGAGE

The indebtedness secured by Mortgage executed by _____

NORMAN K. TROUP and EVELYN R. TROUP
Husband and Wife

to the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO, a United States Corporation,
_____ in the City of East Chicago, Lake County, Indiana _____

dated the 30th day of July 1963, for \$ 9,000.00 and recorded in Mortgage Document No. 498439 or Record No. 1468 Page No. 384 of the records of Lake County, in the State of Indiana,

having been fully paid and discharged, such mortgage is hereby declared fully paid, satisfied and released

this 27th day of June 1983.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO

ATTEST:

MARY F. DeRisi, Asst. Secretary and KATHLEEN KOLANOWSKI, Vice-President

STATE OF INDIANA, }
LAKE COUNTY } SS:

Before me the undersigned, a Notary Public in and for said County and State, personally appeared

KATHLEEN KOLANOWSKI, Vice-President and MARY F. DeRISI,

Asst. Secretary and _____ of the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO, East Chicago, Indiana, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice--President and Asst. Secretary and acknowledged the execution of the annexed Release of Mortgage, and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO, for the uses and purposes therein set forth, and caused the corporate seal of said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO, to be thereto affixed.

Given under my hand and Notarial Seal, this 27th day of June 1983

My commission expires

March 11, 1985

Laura Thomas
Laura Thomas Notary Public

County of Residence: LAKE

PREPARED BY: JOSEPH L. SKOZEN, Attorney
707 Ridge Road, Munster, IN 46321

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

STATE OF INDIANA
CLERK OF SUPERIOR COURT
FILED IN 1983
JUL 11 22 PM '83
WILLIAM J. DELESLKI JR.
REC'D
DEPT.

LEGAL: The S 10 feet of the N 1320 feet of the W 707.275 feet of the following: That part of the W 1/4 of the NE 1/4 and of the E 7.70 acres of the NW 1/4, all lying N of the right-of-way of the E. J. & E. Railroad, and all in Section 7, Township 35 North, Range 9 West of the 2nd P.M., in Lake County, IN.