CHICAGO TITLE INSURANCE COMPÂNY

RELEASE OF **MORTGAGE**

The indebtedness secured by Mortgage executed by
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to the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO, a United States Corporation,
in the City of East Chicago, Lake County, Indiana
dated the 22nd day of March 1961, for \$18,000.00 and recorded in Mortgage Document No.318774 or Record No. 1364 Page No. 35 of the records of Lake County, in the State of Indiana,
having been fully paid and discharged, such mortgage is hereby declared fully paid, satisfied and released
this 28th day of June 1983. FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO
ATTEST: MULLY De (V) By Arthur Kelsnam Registry XIII President Research Registry XIII President Registry XIII Re
Y F. DeRIST, Asst. Socretary x m K m x m K ATHLEEN KOLANOWSKI, Vice-President
W(My -) De (V) By Dettlier Alexander - By Station - By Stati
Before me the undersigned, a Notary Public in and for said County and State, personally appeared
KATHLEEN KOLANOWSKI, Vice-President and MARY F. DeRISI,
Asst. Secretary 改码对形型形式的 the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST
CHICAGO, East Chicago, Indiana, who are personally known to me to be the same persons whose names
are subscribed to the foregoing instrument as such <u>Vice</u> <u>President and Asst.</u> <u>Secretary</u>
and Transmor, and acknowledged the execution of the annexed Release of Mortgage, and delivered the said
instrument as their free and voluntary act and as the free and voluntary act of the said FIRST FEDERAL SAV-
INGS AND LOAN ASSOCIATION OF EAST CHICAGO, for the uses and purposes therein set forth, and
caused the corporate seal of said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO,
to be thereto affixed.
Given under my hand and Notarial Seal, this 28th day of June 19 83
My commission expires
March 11, 1985 Lawia Thomas Notary Public
County of Residence: LAKE
PRINCIPLE TO GROUP A GOOD AND A GOOD A GOOD AND A GOOD

plat thereof, recorded in per LEGAL: Lot 8, in Schoon's South View First Addition to Munster, as Lake County, the Recorder of the Office of 1, in 30, page Plat Book

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PREPARED BY: JOSEPH L. SKOZEN, Attorney 707 Ridge Road, Munster, IN

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