THE SERVICE OF INDIANALAKE COUNTY. SS. BY STATE OF INDIANAL CARE TO THE	Pol.	A-402	555	9000/4/1	28 CITIZENS FEDERAL - Hammond - MC GUCKIN - 301-739-0	7
PROSERVED N. McGuckin, husband and wife 715650 AND LONA ASSOCIATION of Hammond. Indians, a corporation of the United States of America, on 12th day of 500 feet of Lake County, State of Indians, has been fully paid and satisfied and the same is hereby released. IN WINESS WHEREOF, the said different Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be sized by its Vice President, and its corporate scal to be hereunto affixed and attested by its Asst. Secretary, this 32th day of June 19,83. STATE OF INDIANA LAKE COUNTY, 88: Before me, the undersigned, a Notary Public in and for said County, Mary Illustica Secretary Seal Jeffrey C. Stur. Notary Seal Jeffrey C. Stur. Mary Illustica Secretary of Seal Jeffrey C. Stur. Washington of meetage, and caused the corporate scal of said corporation, as their free and voluntary act and as the free and voluntary act and adverted by another of the uses and purposes therein set forth. Recorder-Stamp We Commission Kypires S-1-83 funct Tabaczynski Notary Public This Instrument Prepared By: Jeffrey C. Stur Southfy of Residence: Lake This Instrument Prepared By: Jeffrey C. Stur On the uses and purposes therein set forth. We Commission Kypires S-1-83 funct Tabaczynski Notary Public This Instrument Prepared By: Jeffrey C. Stur		1720	0 / 5 4	1- C4-	SAJISEACTION OF MORTGAGE	
TITE OF INDIANA LAKE COUNTY AS: STATE OF INDIANA LAKE COUNTY AS: STATE OF INDIANA LAKE COUNTY AS: Mary Illustia Mary Illus	1		THIS	CERTIFI	ES. That a certain Mortgage executed by	
AD LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 12th day of 18th 18th 18th 18th 18th 18th 18th 18th	. [, 1° j' 4	TO:	• • • • • • • • • • •		
day of September 19 60, railing for 8.12,000 r00nd recorded in Mortgage Record No. 1342 page 568, in the Recorder's office of take County. State of Indiana, has been fully paid and satisfied and the same is hereby released. IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Asst. Secretary, this 28th day of June 19 33 Mary Hluska, Asst. Secretary Jeff by Star, Vice President 1 and Association By Mary Hluska, Asst. Secretary Jeff by Star, Vice President 1 and None and County 20 and 2 and 3	ke.	ند ا	UUC)	to the CUTIZENS FEDERAL SAVINGS	
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PROPERTY OF INDIANA LAKE COUNTY. SS: STATE OF INDIANA LAKE COUNTY. SS: State of Indiana, has been fully paid and satisfied and the same is hereby released. In WITNESS MURIBRED. the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Asst. Secretary, this	c <u>i</u>	day	of\$	eptember	19 69 calling for \$.12,009,09nd recorded in Mortgage Record No1342	
Allest: By Mary Hluska, Asst. Secretary Jeff by G. Star, Aice President Saving and Sociation By Mary Hluska, Asst. Secretary Jeff by G. Star, Aice President Saving Molary Blunka Division Before me, the undersigned, a Notary Public in and for said County 300. Before me, the undersigned, a Notary Public in and for said County 300. Before me, the undersigned, a Notary Public in and for said County 300. Before me, the undersigned, a Notary Public in and for said County 300. Before me, the undersigned, a Notary Public in and for said County 300. Before me, the undersigned, a Notary Public in and for said County 300. Before me, the undersigned, a Notary Public in and for said County 300. Before me, the undersigned, a Notary Public in and for said County 300. Before me, the undersigned, a Notary Public in and for said County 300. Before me, the undersigned, a Notary Public in and for said County 300. Before me, the undersigned, a Notary Public in and for said County 300. Before me, the undersigned, a Notary Public in and for said County 300. Before me, the undersigned, a Notary Public in and for said County 300. Before me, the undersigned, a Notary Public in and for said County 300. Before me, the undersigned, a Notary Public in and for said County 300. Before me, the undersigned, a Notary Public in and for said County 300. Before me, the undersigned, a Notary Public in and for said County 300. Before me, the undersigned, a Notary Public in and for said County 300. Before me, the undersigned, a Notary Public in and for said County 300. Before me, the undersigned, a Notary Public in and for said County 300. Before me, the undersigned, a Notary Public in and for said County 300. Before me, the undersigned, a Notary Public in and for said County 300. Before me, the undersigned, a Notary Public in and for said County 300. Before me, the undersigned, a Notary Public in and for said County 300. Before me, the undersigned, a Notary Public in and for said County 300. Before me, the undersigned, a N	C-					
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Before me, the undersigned, a Notary Public in and for said County Bith 1980 Notary Seal Jeffrey C. Stur Mary Hluska Known to me to be the Vice President and Asst. Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond. Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Recorders Stamp My Commission Expires 8-1-83 My Commission Expires Stamp My Commission Expires Stamp My Commission Expires Stamp My Commission Expires Sount Shaupubly Notary Public My Commission Expires County of Residence: Lake	fq,				day of June 19.83.	-
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