THIS IS TO CERTIFY, That a certain Mortgage executed by 715641

& Schwerd, Attys-2637-45th #4242202 Highland, In

WILLIAM E. WATSON and SHARON A. WATSON, Husband and Wife and JIM P. KOUFOS and BARBARA J. KOUFOS, Husband and Wife

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO, a United States corporation, in the City of East Chicago, Lake County, Indiana, for the sum of ONE MILLION SIX HUNDRED FORTY THOUSAND AND 00/100 - - - (\$ 1,640,000.00 ) Dollars, dated November 26, 1980, December 1, 1980 and and recorded Rerecorded 12-10-80, in Mortgage Record - - - -, Page - - -, as Document 608935 and received in the Recorder's Office of Lake County, Indiana, and given to secure one promissory Doc. #611418 note in the sum of \$ 1,640,000.00 , has been partially satisfied, and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Unit #202, Type 2C, 1.3807% ownership, 321 Deerpath Drive, in Deerpath Estates Phase Two-A, a Horizontal Property Regime, as recorded as Document Numbers 572045 and 572046 under the date of February 5th, 1980 and amended in Document Numbers 649610 (and re-recorded November 19, 1981 as Document No. 641214), 649611, 649612, and 649613 under the date of November 4, 1981, in the Recorder's Office of Lake County, Indiana, and the undivided interest in the common elements appertaining thereto.

The lien of said mortgage shall remain in full force and affect as to the remainder of the real estate.

IN WITNESS WHEREOF, We have hereunto set our hands and seals this 13th day o June , 19 83.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO

ATTEST:

May to Karther Kolanowski, Vicepres

MARY F. Derist, Asst. Secretary and introduces

ACKNOWLEDGEMENT:

STATE OF INDIANA, SS:

Before me the undersigned, a Notary Public in and for said County and State, personally appeared KATHLEEN KOLANOWSKI, Vice-President and MARY F. DeRISI,

Asst. Secretary KATHEEN ASSOCIATION OF EAST CHICAGO, East Chicago, Indiana, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice - President and Asst. Secretary that Trement, and acknowledged the execution of the annexed Partial Release of Mortgage, and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO, for the uses and purposes therein set forth, and caused the corporate seal of said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO, to be thereto affixed.

Given under my hand and Notarial Seal, this 13th day of June , 19 83

My commission expires

March 11, 1985

County of Residence: LAKE

Laura Thomas

Notary Public

300 100

THIS INSTRUMENT PREPARED BY

JOSEPH L. SKOZEN, Attorney 707 Ridge Road, Munster, IN 46321

c.c/