

First Fedl Savngs Bk of East
545 Ridgway, East Chic. Ind. 46402
Pol 402414 LD
2-0804135-02

715640 RELEASE OF MORTGAGE

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

27 25, Woods Park Unit # 2

The indebtedness secured by Mortgage executed by _____

JOSEPH L. GRANGER and MARILYN J. GRANGER
Husband and Wife

to the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO, a United States Corporation,

in the City of East Chicago, Lake County, Indiana

dated the 4th day of November 19 70, for \$ 18,500.00 and recorded in Mortgage Document No. 78758 or

Record No. - - - - Page No. - - - - of the records of Lake County, in the State of Indiana,

having been fully paid and discharged, such mortgage is hereby declared fully paid, satisfied and released

this 17th day of June 19 83. FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO

ATTEST:

Mary F. DeRisi

By *Kathleen Kolanowski*

MARY F. DeRISI, Asst. Secretary and Treasurer KATHLEEN KOLANOWSKI, Vice-President

STATE OF INDIANA, }
LAKE COUNTY } SS:

Before me the undersigned, a Notary Public in and for said County and State, personally appeared

KATHLEEN KOLANOWSKI, Vice President and MARY F. DeRISI,

Asst. Secretary and Treasurer of the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST

CHICAGO, East Chicago, Indiana, who are personally known to me to be the same persons whose names

are subscribed to the foregoing instrument as such Vice President and Asst. Secretary

and Treasurer, and acknowledged the execution of the annexed Release of Mortgage, and delivered the said

instrument as their free and voluntary act and as the free and voluntary act of the said FIRST FEDERAL SAV-

INGS AND LOAN ASSOCIATION OF EAST CHICAGO, for the uses and purposes therein set forth, and

caused the corporate seal of said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO,

to be thereto affixed.

Given under my hand and Notarial Seal, this 17th day of June 19 83

My commission expires

March 11, 1985

Laura Thomas

Laura Thomas, Notary Public

County of Residence: LAKE

PREPARED BY: JOSEPH L. SKOZEN, Attorney, 707 Ridge Road, Munster, IN 46321

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Legal: Lot 25, Woods Park Unit No. 2, as shown in Plat Book 32, Page 87, in Lake County, IN.