

777 782-2-D 80004650
Glen Park Church of Nazarene
134 E. 43rd Ave, Gary

TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5601 S. Kedzie Avenue Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 613762 **215621**

THE ABOVE SPACE FOR RECORDERS USE ONLY

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey Release and Quit-Claim unto

GLEN PARK CHURCH OF THE NAZARENE OF GARY, INDIANA,
as Indiana Corporation

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's Registrar's office of LAKE County, Illinois, as Document No. 666041 to the premises therein described to-wit:

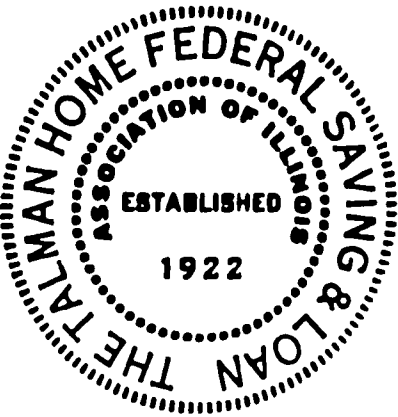
Lots 1, 2, 3, 4 and 1/2 of Lot 5 in Blk 2 as marked and laid down on the recorded Plat of Linden Heights Add to City of Gary in Lake County, Indiana, as the same appears of record in Plat Book 14, page 22, in the Recorder's Office of Lake County, Indiana.

STATE OF ILLINOIS
LAKE COUNTY
FILED FOR RECORDING
JUL 11 10 15 AM '83
WILLIAM BIELSKI JR
RECORDER

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 10th day of JUNE 19 83

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS



Attest: J.M. Cortesia Assistant Secretary By: D.E. Jackson Vice-President
J.M. CORTESIA Assistant Secretary D. E. JACKSON Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

Joanne Drechney
5601 S. Kedzie Ave, Chicago, Illinois 60629
4242 No. Harlem
Recorder's Box No. _____

Mail to:

Sheryl Pelot
Sheryl Pelot Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Handwritten initials/signature