

*Carol Costino*  
Farmers Home Admin.  
1205 Evans Ave  
Valparaiso 46383

# 114072-83

TICOR TITLE INSURANCE  
Crown Point, Indiana

715600

# Warranty Deed

(Indiana)

THIS INDENTURE WITNESSETH, That Carol Costino, a single adult,

, of the County of Lake, and State

of Indiana, CONVEY and WARRANT to The United States of America, acting through Farmers Home Administration, United States Department of Agriculture, of the County of Porter and State of

Indiana, for the sum of One Dollar and other Valuable Considerations----- DOLLARS

( \$ 1.00----- ), cash in hand paid, the receipt of which is hereby acknowledged, the following-

described lands lying, being, and situate in the County of Lake and State of Indiana,

to wit:

*H-8-12*

A part of the Southeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section 23, Township 33 North, Range 9 West of the 2nd P.M., commencing 60 feet West of the Northeast corner thereof; and running thence South 10 rods; thence West 64 feet; thence North 10 rods; thence East 64 feet to the place of beginning, in the Town of Lowell, Lake County, Indiana.

JUL 11 10 03 AM '83  
WILLIAM E. GLENN JR.  
RECORDER

DULY ENTERED  
FOR TAXATION

JUL 7 1983

*John A. ...*  
NOTARY LAKE COUNTY

IN WITNESS WHEREOF, the said Carol Costino, a single adult

has hereunto set her hand and seal, this 1st day of February, 19 83

*Carol Costino* (SEAL)  
Carol Costino

..... (SEAL)

..... [SEAL]

..... (SEAL)  
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\*Names of Grantors and Notary must be printed, typed, or stamped beneath their signatures.

**ACKNOWLEDGMENT**

STATE OF Indiana }  
COUNTY OF Lake } ss:

Before me, Debra Weller, a Notary Public in and for said County and State,  
this 1st day of February, 1983, personally appeared Carol Costino

and acknowledged the execution of the annexed deed.

Witness my hand and notarial seal.

*Debra Weller*  
Debra Weller, Notary Public.

MY COMMISSION EXPIRES 3-13-84 County of Residence - Lake

[SEAL]

The form of this instrument was prepared by the Office of the General Counsel of the United States Department of Agriculture, and the material in the blank spaces in the form was inserted by or under the direction of

K. Ann Eggleston, County Supervisor, Farmers Home Administration, 1208 Evans  
Ave., Valparaiso, IN 46383 .

\*Names of Grantors and Notary must be printed, typed, or stamped beneath their signatures.

Warranty Deed  
(Indiana)

RECEIVED FOR RECORD  
The day of \_\_\_\_\_, 19\_\_\_\_,  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and  
Recorded in \_\_\_\_\_  
Record \_\_\_\_\_, Page \_\_\_\_\_  
Recorder, \_\_\_\_\_ Co., Ind.  
U. S. GOVERNMENT PRINTING OFFICE 16-50851-1