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TICOR TITLE INSURANCE Highland, Indiana

P.O. BOX 3198/MUNSTER, IN 46321



RELEASE (PARTIAL) OF MORTGAGE

THE DEBT, secured by a Mortgage executed by HOOSIER STATE BANK OF INDIANA, Trustee, under Trust #A-723, to AMERICAN SAVINGS & LOAN ASSOCIATION of HAMMOND, an Indiana corporation, for the amount of \$200,000.00, dated May 23, 1980 and recorded as Document No. 586282 of the records of Lake County, Indiana, is hereby released and satisfied only as to the following described real estate, to-wit:

> Unit 4 in Building 27 in Stonebrook, a Horizontal Property Regime, in the Town of Schererville, as per Declaration recorded April 371981 as Document No. 623621 and amended by instrument recorded June 12 1981 as Document No. 632246, July 29, 1981 as Document No. 637956 and November 4, 1982 as Document No. 686256, in the Office of the Recorder of the County, Indiana.

Together with an undivided .8621% interest in the common areas and facilities approximately and the common areas are common areas. facilities appertaining to said unit as set out in said Declaration.

Except so much of the common areas and facilities lying within the South 1 of the following described tract: Part of the East 1 of the Southeast 4 of Section 15, Township 35 North, Range 9 West of the 2nd P.M., described as follows: Beginning at the Northeast corner thereof, thence South along said East line, 1,078.95 feet; thence West 1,330.06 feet, more or less, to a point in the West line of said East half of the Southeast Quarter, which is 1,078.95 feet South, measured along said West line of Northwest corner of said East half of the Southeast Quarter: thence North along said West line 1,078.95 feet to the Northwest corner of said East half of the Southeast Quarter; thence East along said North line of said East Half of the Southeast Quarter 1,326.3 feet, more or less to beginning in Lake County, Indiana.

Dated this 5th day of April, 1983.

Green, Vice President

STATE OF INDIANA)

) SS:

COUNTY OF LAKE

Before me, the undersigned, a Notary Public, in and for said County and State, this 5th day of April, 1983, personally appeared Clement B. Knapp, Jr., President, and L. Green, Vice President, for and on behalf of American Savings & Loan Assn. and acknowledged the execution of the foregoing instrument.

WITNESS MY HAND AND NOTARIAL SEAD;

My Commission Expires: 2/1/86 - Lake County Res. 4525 Hohman Avenue

Hammond, Indiana 46327 931-1015 L. Green Prepared by:

8230 Hohman Avenue Munstor, Indiana 46321 836-5870 1.75

TIXENA Denise L. Knapp, Notary Public

East Chicago, Indiana 46312

AMERICAN SAVINGS & LOAN ASSOCIATION

Jr/

B. Knapp,

397-2860