

Com 11334-42 Stibyski

TICOR TITLE INSURANCE  
Highland, Indiana

705074

P.O. BOX 3198/MUNSTER, IN 46321



# American Savings

AND LOAN ASSOCIATION

WILLIAM BIELSKI  
RECORDER  
APR 21 1983

### RELEASE (PARTIAL) OF ASSIGNMENT OF RENTS

THE DEBT, secured by an Assignment of Rents from HOOSIER STATE BANK, Trustee, under Trust No. A-723 to American Savings & Loan Association, dated May 23, 1980 and recorded June 2, 1980 as Document No. 586283, given as additional security for the mortgage dated May 23, 1980 and recorded June 2, 1980 as Document No. 586282 is hereby released and satisfied only as to the following described real estate, to-wit:

Unit 4 in Building 27 in Stonebrook, a Horizontal Property Regime, in the Town of Schererville, as per Declaration recorded April 3, 1981 as Document No. 623621 and amended by instrument recorded June 11, 1981 as Document No. 632246, July 29, 1981 as Document No. 637956 and November 4, 1982 as Document No. 686256, in the Office of the Recorder of Lake County, Indiana.

Together with an undivided .8621% interest in the common areas and facilities appertaining to said unit as set out in said Declaration.

Except so much of the common areas and facilities lying within the South  $\frac{1}{2}$  of the following described tract: Part of the East  $\frac{1}{2}$  of the Southeast  $\frac{1}{4}$  of Section 15, Township 35 North, Range 9 West of the 2nd P.M., described as follows: Beginning at the Northeast corner thereof, thence South along said East line, 1,078.95 feet; thence West 1,330.06 feet, more or less, to a point in the West line of said East half of the Southeast Quarter, which is 1,078.95 feet South, measured along said West line of Northwest corner of said East half of the Southeast Quarter; thence North along said West line 1,078.95 feet to the Northwest corner of said East half of the Southeast Quarter; thence East along said North line of said East Half of the Southeast Quarter 1,326.3 feet, more or less to beginning in Lake County, Indiana.

Dated this 5th day of April, 1983.

WITNESST:

L. Green  
L. Green, Vice President

AMERICAN SAVINGS & LOAN ASSOCIATION

By: Clement B. Knapp, Jr.  
Clement B. Knapp, Jr., President

RECORDER  
APR 20 1983

STATE OF INDIANA)

) SS:

COUNTY OF LAKE )

Before me, the undersigned, a Notary Public, in and for said County and State, this 5th day of April, 1983, personally appeared Clement B. Knapp, Jr., President, and L. Green, Vice President, for and on behalf of American Savings & Loan Assn. and acknowledged the execution of the foregoing instrument.

WITNESS MY HAND AND NOTARIAL SEAL.

My Commission Expires: 2/1/86

County Residence: Lake

Prepared by: L. Green

Denise L. Knapp  
Denise L. Knapp, Notary Public

in 600