

705053

MORTGAGE ASSIGNMENT

*Lake Mtg
Lmty*

For and in consideration of One Dollar (\$1.00) and other good and valuable consideration to it in hand paid, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, does hereby assign to the SECRETARY OF HOUSING AND URBAN DEVELOPMENT of Washington, D. C., his successors and assigns a certain mortgage in the original principal sum of \$18,350.00....., made, executed and delivered by JERRY A. JONES AND ONITA R. PARKER

to LAKE MORTGAGE COMPANY, INC. AN INDIANA COPORATION

the 9th day of January, 1981, together with the note and indebtedness therein mentioned, said mortgage being recorded as Document No. 614234 January 13, 1981, in the office of the LAKE County, INDIANA, and assigned to FEDERAL NATIONAL MORTGAGE ASSOCIATION by CALUMET SECURITIES CORPORATION, AN INDIANA CORPORATION

APR 21 11 20 AM '83
WILLIAM BELLSNER
RECORDER

by Assignment dated the 8th day of January, 1982, and recorded as Document No. 656094, On January 12, 1982, in the office of the Recorder of LAKE County, INDIANA

This Assignment is made without recourse or warranty, except that the undersigned hereby warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of \$18,282.86 Dollars together with the interest from the 1st day of June, 1982, at the rate of .135 % per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- (d) The undersigned has a good right to assign the said security and credit instruments.

J 45' of M 90' of lot 10 Bldg 2 Kaplan's last deed 29-106

IN WITNESS WHEREOF, said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary at Chicago, Illinois this 6th day of April A. D. 1984 .

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By *Louise E. Isabel*
Louise E. Isabel Its Assistant Vice President

ATTEST *Thelma Green*
THELMA GREEN Assistant Secretary

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Herta M. Dobbert, a Notary Public in and for said County in the State aforesaid, do hereby certify that Louise E. Isabel personally known to me to be the Assistant Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, and THELMA GREEN personally known to me to be the Assistant Secretary of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument Assistant Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation for the uses and purposes therein forth.

Given under my hand and notarial seal this 6th day of April, 1984
My address is 150 South Wacker Drive, Chicago, Illinois 60606.
My commission expires 12-6-83

Herta M. Dobbert
Herta M. Dobbert Notary Public

/Conrad M. Mulvaney

This form was prepared and approved by _____, Regional Counsel, Midwestern Region, 150 South Wacker Drive, Chicago, Illinois 60606 for Federal National Mortgage Assoc

ILLINOIS LIFE INSURANCE
Crown Point, Indiana
11/100
5/100
P8