INDIANA STATE BAR ASSOCIATED HEOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILL des, striking out provisions and insertion of special clauses, constitutes the

PRACTICE OF THE WAY CHLYNE DOING BR A LAWYER.
FEDERAL HOUSING ADMINISTRATION; MARKET SQUARE BUILDING; 151 N. DELAWARE;

Mail tax bills to: INDIANAPOLIS, IN 46204 ATTN: PROPERTY DISPOSITION

This indenture witnesseth that

CITIZENS FIDELITY BANK & TRUST COMPANY, d/b/a CITIZENS FIDELITY MORTGAGE COMPANY

of

County in the State of

Convey and warrant to

SAMUEL R. PIERCE, JR., SECRETARY OF HOUSING AND URBAN DEVELOPMENT, OF WASHINGTON, D.C., HIS SUCCESSORS AND **ASSIGNS** 

WASHINGTON, D.C. of

County in the State of

for and in consideration of One Dollar (\$1.00) and other good and valuable consideration County the receipt whereof is hereby acknowledged, the following Real Estate in in the State of Indiana, to wit:

The South 13 feet of Lot 10, all of Lot 11, and the North 10 feet of Lot 12, Block 2, South Broadway Land Company's Asbury Park Addition, City of Gary, as shown in Plat Book 9, Page 28, Lake County, Indiana. # 41-60-11

SUBJECT, NEVERTHELESS, TO THE FOLLOWING:

- Taxes for 1982 payable 1983 and all taxes thereafter.
- Covenants, easements and restrictions of record.
- Applicable building codes and zoning ordinances.

GRANTOR CERTIFIES UNDER OATH THAT NO INDIANA GROSS INCOME TAX IS DUE OR PAYABLE IN RESPECT TO THE TRANSFER MADE BY THIS DEED.

## DULY ENTERED FOR TAXATION

APR 1 9 1983

Quic O Prints AUDITOR LAKE COUNTY

State	of	tadianaxxKent	ucky, J	Jefferson <b>Co</b>	unty,	<b>5</b> 8:
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Before me, the undersigned, a Notary Public in and for said County and State, this 11th. day of April personally appeared:

G. Ken Davis, Assistant Vice President Robert J. Carlsen, Vice President

Citizens Fidelity Bank & Trust Company d/b/a Citizens Fidelity Mortgage Company

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires December 3, 1983

Dated this 11th Day of April	500 83
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U. C. David William	Seal
1/2/0 //// // 10/20/20/20/20/20/20/20/20/20/20/20/20/20	
Robert Chiagran 3	Seal
	n ,
	Seal
	Seal
	Seal
	Seal

Jefferson Resident of .  $_{\perp}$  County.

This instrument prepared by FRED M. CUPPY - 8585 Broadway, Suite 610

Rev. 6-78

Merrillville, IN 46410