

P.O. Box 69
Hammond

702889

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by
MICHAEL ZATORSKI and DOROTHY A. ZATORSKI, husband and wife
..... to CALUMET NATIONAL BANK, Hammond, Indiana,
a national banking association, dated the 14th day of February, 1978, in the
amount of \$1,000.00, and recorded as Document 454524, Book XXX, Page XXX,
in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the
same is hereby released.

The South Twenty-Three (23) feet of Lot Twelve (12), Lot Thirteen (13) and the North
Seven (7) feet of Lot Fourteen (14), Block Seventeen (17), Manufacturers Addition,
to the City of Hammond, as shown in Plat Book 2, page 23, in the Office of the
Recorder of Lake County, Indiana.

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument
to be signed by its Vice President, and its corporate seal to be hereunto affixed and
attested by its Commercial Loan Officer, this 31st day of March, 1983

ATTEST:
C. Anne Brooks
C. Anne Brooks, Commercial Loan Officer

CALUMET NATIONAL BANK
BY *G. Joel Smith*
G. Joel Smith Vice President

RECORDED
2 21 PM
1983

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 31st day
of March, 1983, personally appeared G. Joel Smith Vice President,
and C. Anne Brooks, Commercial Loan Officer, of CALUMET NATIONAL BANK,
Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be
affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and
voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and
purposes therein set forth.

My Commission expires 11/1/83

This Instrument Prepared By C. Anne Brooks, C/L/O
CNB 174

WITNESS MY HAND and official seal.
Helen Golenbieski
Helen Golenbieski Notary Public
RES. OF LAKE COUNTY, IN.

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