

Security Fed'ls SAVIA  
4518 Indpls Blvd, Ec  
# 20004049-80 Attn Lisa

# RELEASE OF MORTGAGE

R-53408

702821

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DISTRICT

The indebtedness secured by Mortgage executed by James H. Orlando and Yvonne Orlando, Husband & Wife  
to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, EAST CHICAGO, INDIANA, A UNITED STATES CORPORATION  
dated 4 day of August, 1967 for \$ 7,900.00 and recorded in  
Mortgage Record No. 1663 Page No. 13 Document No. 716900 of the records of Lake County, in the State of Indiana, having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this 28 day of March, 1983

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY

ATTEST:  
*Delores G. Cobb*  
Delores G. Cobb, Asst. Secretary and Treasurer

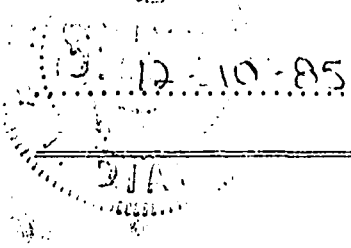
By *Henry Kugar*  
Henry Kugar, Vice-President

STATE OF INDIANA }  
COUNTY OF LAKE } SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Henry Kugar, Vice-President and Delores G. Cobb, Asst. Secretary and Treasurer of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice-President and Asst. Secretary and Treasurer, and acknowledge the execution of the annexed Release of Mortgage, and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, for the uses and purposes therein set forth and caused the Corporate Seal of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, to be thereto attached.

Given under my hand and Notarial Seal this 30 day of March, 1983

My Commission expires.



*Lisa Garcia*  
Lisa Garcia, Notary Public  
COUNTY OF RESIDENCE Lake

pt lot 2 Bole 11 of Forest Water Meadows, B5 14-19

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