Portage, No.

RELEASE OF MORTGAGE

| 1 102113 | | | |
|---|--|-------------------|--|
| This certifies, that a certain mortgage exe | cuted by | s Hobbs and Lavo | |
| of the City of Gary | | , County | |
| State ofIndiana | | | Security Corp. |
| | Dantan | (Corporate | name and addr |
| rmerly Indiana Financial, Inc. | Porter day of | | 10 70 |
| County, <u>Indiana</u> , on the <u>2</u> (State) | 1st day of | August | , 19 ₇₈ |
| securing the principal sum of \$_7,587.20 | and duly | recorded in Mor | rtgage Book |
| Document #492190 , Page | in the Of. | fice of the Rec | order |
| Document | ······································ | | rding Official) |
| Lake County, In | diana | , has been fu | |
| | (State) | | |
| satisfied, and same in hereby released. | | | |
| IN WITNESS WHEREOF, the Undersigned h | nas hereunto set | its hand by its r | oronerly |
| authorized officer this 29th | day of Ma | | Stoperty |
| 19 83 . | | | |
| | | | |
| | AMERICAN S | SECURITY CORP. | |
| | 4/1 2 | Corporate Na | me) |
| | /////// | 5/11/1/1/ | 7 |
| | BY VO | 11.1600 | 7 77776 |
| | branch M | anager and Attor | mey-m-ragin |
| STATE OF Indiana) cc. | | | 교통 교 기상이 |
| STATE OF Indiana) SS: | | | DO TO THE PROPERTY OF THE PROP |
| Joon Torter | | | |
| The undersigned, a Notary Public, in and f | for the State and | County aforesa | ill, does hereby |
| certify that the foregoing Release was this day | y produced to m | e in said County | and State and |
| acknowledged by Floyd Matteson | | | ži co 💥 |
| Branch Manager and Attorney-in-Fact, of said | | | |
| | • | orporate Name) | |
| o be the act and deed ofAmerican Security (| | | |
| · | Corporate Name | • | 1 3 6 1 |
| and the act and deed of Floyd Matteson | | , Branc | h Manager and |
| Attorney-in-Fact. | | | |
| IN WITNESS WHEREOF, I have hereunto s | ot my hand and | seal this 29th | n _{ing to} day of |
| 1.0 | | Scar this | 7,000 |
| March , 19 | | ني ۱۹۹۰ مانخ | |
| | My Commissi | on expires: 2/5, | /17/83 |
| , | • | ard, Notary Publi | |
| | Meur | J. Bain | ard |
| | Notary Public | Porter | County, |
| | State of I | ndiana | • |
| | | | |
| This instrument was prepared by Sheryl J | . Barnard, Ameri | can Security Corp |) . |
| | | (1/2 OTTO) | 1) |
| | - / 1×2/ | (Signed) | 77 |
| | ľ | , (orginea) | |

070-00173