

114266-83

702710

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by

GEOFFREY I. ANDERSON and SUSAN M. ANDERSON, husband and wife

..... to
AMERICAN SAVINGS AND LOAN ASSOCIATION OF HAMMOND, an Indiana Corporation

on 1st day of June 19.73 calling for \$ 32,400.00 and recorded
in Mortgage Document Record No. 201858 page Lake County.

State of Indiana, has been fully paid and satisfied, and the same is hereby released

WITNESS our hand s. and seal s. this 29th day of March 1983

Attest:

By: L. Green, Vice President

AMERICAN SAVINGS & LOAN ASSOCIATION

Clement B. Knapp, Jr., President

FILED
CORNER
10 5 AM '83

State of Indiana, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 29th day of March 19 83, personally appeared Clement B. Knapp, Jr., President, and L. Green, Vice President for and on behalf of American Savings & Loan Association and acknowledged the execution of the annexed satisfaction of mortgage

Witness my Hand and official seal

Kathleen M. LaPine

Notary Public

My Commission expires 04/15/86 Resident: Lake County Kathleen M. LaPine

This instrument prepared by:

Clement B. Knapp, Jr., Attorney at Law

TICOR TITLE INSURANCE

note 20121 Bels
Kenswood, Ind 10/17 83

225