

702662

SATISFACTION OF MORTGAGE

CITIZENS FEDERAL HAMMOND

THIS CERTIFIES, That a certain Mortgage executed by ..James M. Neal and Ines L. Neal,.....
Husband and Wife

..... to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 26th
day of ..September .. 19 .. 62 .. calling for \$..... 10,000.00 and recorded in Mortgage Record No..... 1431
Document# 434426

page..... 54 .. in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same
is hereby released. IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond,
Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto
affixed and attested by its Asst. Secretary, this

..... 9th .. day of .. March .. 19 .. 83 ..
Attest: Citizens Federal Savings and Loan Association

By .. *Mary Hluska* .. By .. *Jeffrey C. Stur* ..
Mary Hluska Asst. Secretary Jeffrey C. Stur Vice President

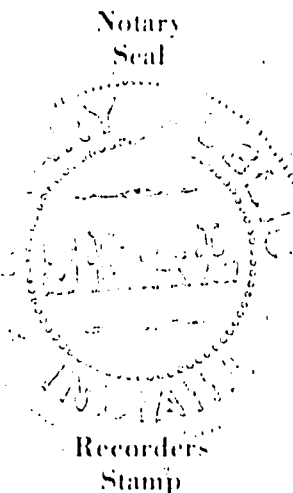
STATE OF INDIANA, LAKE COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said County, this 9th
day of .. March .. 19 .. 83 .. personally appeared

Jeffrey C. Stur
Mary Hluska

known to me to be the Vice President and Asst. Secretary respectively of the
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and
severally acknowledged that as such officers, they signed and delivered the annexed
satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed
thereon, pursuant to the authority of the Board of Directors of said corporation, as their
free and voluntary act and as the free and voluntary act and deed of said corporation, for
the uses and purposes therein set forth.

WITNESS MY HAND and official seal
..... *Edna Gist*
Edna Gist January 30, 1987 Notary Public



APR 1 1983
RECORDED
FILED

This Instrument Prepared By: Jeffrey C. Stur My Commission Expires January 30, 1987
County of Residence: LAKE

114500-83-17

TICOR TITLE INSURANCE
Crown Point, Indiana
Book 18419 Page 12
Deer Park

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