

Please record and return to: Calumet XXXXXXXXXX Loan Association,
7007 Calumet Avenue, Hammond, IN 46324

700071

Corporate Warranty Deed

Pl 400335-6 5-0004029-00

THIS INDENTURE WITNESSETH, That Calumet Federal Savings & Loan Association, a United States ~~XX~~ corporation duly organized

and existing under the laws of the ~~State~~ United States of America

located in Lake County, in the State of Indiana Convey and Warrant to Joseph L. Geisen, Jr. and Margaret Geisen, Husband and Wife, As Tenants by Entireties

of Lake County, in the State of Indiana, for and in consideration of the sum of Ten and no/100 DOLLARS (\$ 10.00) and other

good and valuable consideration, the receipt whereof is hereby acknowledged, the following described Real Estate in Lake County, in the State of Indiana, to-wit:

Lot 98, Plum Creek Village 3rd Addition, Block Two, to the Town of Schererville, as shown in Plat Book 47, page 106, in Lake County, Indiana. **#13-224-16**

Subject to Taxes for the year 1982 payable in 1983, and thereafter; also restrictions, zoning laws and ordinances of record.

The undersigned persons executing this deed on behalf of grantor represent and certify that they are duly elected officers of grantor and have been fully empowered, by proper resolution of the Board of Directors of grantor, to execute and deliver this deed; that grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate requirements for the making of such conveyance have been satisfied.

Grantor, being duly sworn, states there is no Indiana Gross income tax due or owing on this conveyance.

DULY ENTERED FOR TAXATION

MAR 3 1983

Lacie O. Thrift

AUDITOR LAKE COUNTY

IN WITNESS WHEREOF, The said Calumet Federal Savings and Loan Association

has caused this Deed to be executed by Clarence A. Tapper

its President, and attested by Marjorie R. Gaskell

its Secretary, and its corporate seal to be hereu to affixed.

this 15th day of February 19 83

(SEAL) ATTEST: Calumet Federal Savings & Loan Association

Marjorie R. Gaskell Secretary By *Clarence A. Tapper* President

Marjorie R. Gaskell Clarence A. Tapper
(Printed Name) (Printed Name)

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Clarence A. Tapper, President and Marjorie R. Gaskell Secretary to me known to be such President and Secretary of said Corporation and acknowledged the execution of the foregoing Deed for and on behalf of said Corporation and by its authority.

WITNESS, my hand and Notarial seal this 15th day of February 19 83

My commission expires June 24, 19 83
Zoe Ann Rice
Zoe Ann Rice Notary Public **263**
Resident of Lake County, Indiana

This instrument prepared by:
Clarence A. Tapper

CHICAGO TITLE INSURANCE COMPANY

MAR 7 1 27 PM '83
FILED IN 13-224-16
RECORDED