- A A A A A A A A A A A A A A A A A A A	10N OF MORTGAGE 70. PM 297 Cad 36 46303
MARE	reuted by DONALD C. MILLER, M.D. and
.ELLEN.C. MILLER,hushand.and.wife	
	to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana, a day of December 19.70 calling for 8.503	corporation of the United States of America, on 8th Doc.#82459 000.00and recorded in Mortgage Record No.
page in the Recorder's office of Lake County. is hereby released. IN WITNESS WHEREOF, the sai Indiana, has caused this instrument to be signed by it affixed and attested by its Ass't. Secretary, thi	
Attest: By Mary Hluska Ass't. Secretary	Citizens Federal Savines and Iloan Association By MARWA TWO
Mary Hluska Ass't. Secretary	Jeffrey C. Stur Vice President
STATE OF INDIANA, LAKE COUNTY, SS:	
Notary day of February	gned, a Notary Public in and for said County, this
known to me to be the CITIZENS FEDERAL S severally acknowledged	Vice President and Ass t. Secretary respectively, of the AVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and I that as such officers, they signed and delivered the annexed
thereon, pursuant to the	and caused the corporate seal of said corporation to be affixed authority of the Board of Directors of said corporation, as their and as the free and voluntary act and deed of said corporation, for therein set forth.
Recorders WITNESS MY HAND a Stamp	7-25-85 Margie Kelly Noper Public
This Instrument Prepared By: My Commission Expi	