

com 113744-83

Collins

700017

SATISFACTION OF MORTGAGE

THIS CERTIFIES. That a certain Mortgage executed by Gerald E. Trimble and Barbara J. Trimble, husband and wife and Kenneth C. Trimble and Marianne Trimble husband and wife to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 10th day of March 19 80 calling for \$ 14,000.00 and recorded in Mortgage Record No. Document# 576927

page..... in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Asst. Secretary, this

2nd day of March 19 83 Attest: Citizens Federal Savings and Loan Association By Jeffrey C. Stur Vice President By Mary Hluska Asst. Secretary

STATE OF INDIANA, LAKE COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said County, on 2nd day of March 19 83 personally appeared

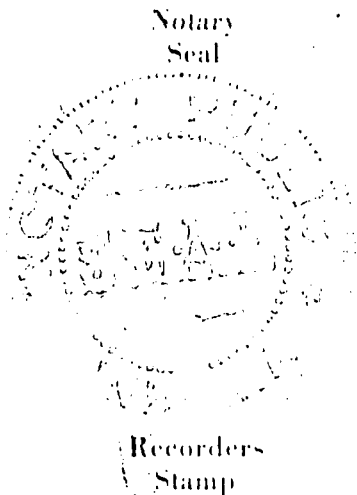
Jeffrey C. Stur

Mary Hluska known to me to be the Vice President and Asst. Secretary respectively of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Edna Gist Notary Public My Commission Expires January 30, 1987

This Instrument Prepared By: Jeffrey C. Stur County of Residence: LAKE



MAR 9 9 21 AM 1983 WILEY A. BILLS, SR. JR. RECORDER

TICOR TITLE INSURANCE 9009 Indianapolis Blvd. Highland, Indiana 46322 P.O. Box 1566 (219) 972-3550

Lot 22 Maywood 11-32