

Com 113538-82

700012

ASSIGNMENT OF REAL ESTATE MORTGAGE

TICOR TITLE INSURANCE  
Highland, Indiana

KNOW ALL MEN BY THESE PRESENTS: THAT DONALD WEBBER MORTGAGE COMPANY, INC. organized and existing under and by virtue of the laws of the State of Indiana and authorized to do business in Indiana and having its principal office and place of business in the Town of Highland, State of Indiana, Party of the First Part, for value received, has granted, bargained, sold assigned, transferred and set over, and by these presents does grant, sell assign, bargain, transfer and set over ~~with recourse and without warranty~~, either expressed or implied, of any kind, unto: Federal National Mortgage Association Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 3rd day of March, 19 83 made by

Mary R. Studzinski  
to it, securing the payment of one promissory note therein described for the sum of Twenty-Five Thousand and NO/100-----

(\$ 25,000.00 )

and all right, title and interest in and to the premises situated in the County of Lake, and State of Indiana and described in said mortgage as follows:

= SEE ATTACHED =

MAR 3 11 20 AM '83  
RECORDED  
J. A. WELLS JR.

Which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, as Document No. **700011** together with the said note therein described and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its President, and attested by its ~~Asst. Vice~~ Secretary and its corporate seal to be hereunto affixed this 9th day of March A.D. 19 83.

DONALD WEBBER MORTGAGE COMPANY, INC.

ATTEST:

SEAL

*Donald L. Wells*

BY:

*D.E. Webber*

Donald L. Wells, Vice President

D.E. Webber, President

STATE OF INDIANA

COUNTY OF Lake

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of DONALD WEBBER MORTGAGE COMPANY, INC. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 9th day of March, 19 83.

My Commission expires:

November 7, 1986

County of res: Lake

*Theresa Govert*  
Theresa Govert  
Notary Public

This instrument was prepared by:

D.E. Webber, President  
Donald Webber Mortgage Company, Inc.  
P.O. Box 1600, Highland, IN 46322

6-5-1  
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LEGAL DESCRIPTION

Unit 4 in Building 27 in Stonebrook, a Horizontal Property Regime, in the Town of Schererville, as per Declaration recorded April 3, 1981 as Document No. 623621 and amended by instrument recorded June 11, 1981 as Document No. 632246, July 29, 1981 as Document No. 637956 and November 4, 1982 as Document No. 686256, in the Office of the Recorder of Lake County, Indiana.

Together with an undivided .8621% interest in the common areas and facilities appertaining to said unit as set out in said Declaration.

Except so much of the common areas and facilities lying within the South  $\frac{1}{2}$  of the following described tract: Part of the East  $\frac{1}{2}$  of the Southeast  $\frac{1}{4}$  of Section 15, Township 35 North, Range 9 West of the 2nd P.M., described as follows: Beginning at the Northeast corner thereof, thence South along said East line, 1,078.95 feet; thence West 1,330.06 feet, more or less, to a point in the West line of said East half of the Southeast Quarter, which is 1,078.95 feet South, measured along said West line of Northwest corner of said East half of the Southeast Quarter; thence North along said West line 1,078.95 feet to Northwest corner of said East half of the Southeast Quarter; thence East along said North line of said East half of the Southeast Quarter 1,326.3 feet, more or less to beginning in Lake County, Indiana.