LEGAL FORMS

CM113912-83

700009

## KNOW ALL MEN BY THESE PRESENTS,

| ror omer good (    | and reduction                  | and State o  | ( <u> </u>                                 | linois                                | for an                                  | d in consid                         | leration      | of one            | dollar,           | and ♀                 |
|--------------------|--------------------------------|--|--|---------------------------------------|---|-------------------------------------|---------------|-------------------|-------------------|-----------------------|
| .1.                | ind variable co                | and state of onsiderations, the unto HENRY  East Chic assigns, all the | receipt                                    | whereoi i                             | S hereby                                | acknowled                           | lged, do      | here              | by ren            | ise, rown Poin        |
| release, convey    | and quit-claim                 | unto <u>rigidity</u>   | NO-3U                                      | s and t                               | AME ANI                                 | ADDRESS                             | nis           | wite,             | <u> </u>          | Point                 |
| 5523 Read          | ing Ave.,                      | East Chic  | cago,                                      | <u>Indiar</u>                         | 1a 46                                   | 312,                                | t             | heir              | <del> </del>      | — ji                  |
| heirs, legal repr  | esentatives and                | assigns, all the   | right, titl                                | le, interest                          | elaim, o                                | r demand                            | whatsoe       | ver               | <u>I</u>          | may <b>na</b><br>y'of |
| have acquired i    | n, through, or l               | by a certain <u>t</u>  | cust o                                     | deed                                  | beari                                   | ng date th                          | e <u>8t</u>   | h                 | da                | y`of                  |
| February           | . 19 68.                       | and recorded i   | n the R                                    | lecorder's                            | Office o                                | f <u>La</u>                         | k e           | Cou               | nty, in           | the                   |
| State of <u>In</u> | <u>diana</u> in                | Book 1687  | of   | Record                                | lspa                                    | ige <u>14</u>                       | as            | Docume            | nt Nun            | iber                  |
| 739314             | to the pr                      | emises therein   | describe                                   | ed, situated                          | l in the                                | County of                           | Lak           | ce                | _, Stat           | e of                  |
| Indiana            | _, as follows, to              | wit:   |  |                                       |   |                                     |               |                   |                   |                       |
| Thr<br>per         | ee (3), R                      | th 32 feet<br>Roxana Par<br>Pereof, reco                               | k 4th<br>orded                             | Additi<br>in Pla                      | ion to                                  | Fast<br>k 29,                       | Chica<br>page | 47, i             |                   |                       |
|                    |                                | nces and priviles  |  | -                                     | iging or a<br>_day of                   | Marc                                |               | 8.5.49_<br>-C.49_ | 83                | ATE ST                |
|                    |                                |  |  | Xe.                                   | 105                                     | B                                   | ma            | ROEN              | 2) 6<br>EISEM     | LE                    |
|                    | <b>YZ 20 C S. SINIS</b> (1971) |  |  | Xe.                                   | 105                                     | B                                   | ma            | ROENIJA           | SEA               |                       |
| TATE OF            | ILLINOIS                       |  |  | ss.                                   | 1.05                                    | B.                                  | 7,1-a         | ROESKI JR         | SEA<br>SEA<br>SEA |                       |
| STATE OF           |                                |  | · · ·                                      |                                       | 1-05                                    | B                                   | rea           | DROEN JR          | SISTEM            |                       |
|                    |                                | 1, <u>A</u> L E  | · · ·                                      | SS.                                   | 1-05                                    | Ros                                 | nea           | DROE SAL JR       | SEA               |                       |
|                    |                                | a notary public in   | and for the                                | NDER                                  | y, in the S                             | ate aforesaio                       |               |                   |                   | hat                   |
|                    |                                | a notary public in   | and for the ER B. to me to appeared the sa | ne said Count<br>MASOR<br>be the same | y, in the S Trus  person_v s day in per | ate aforesaid<br>LEE<br>whose name. | i, DO HE      | REBY CE           | ERTIFY (          | ore-                  |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by \_\_\_\_\_\_\_(Name) (Address)

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