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WHEREAS, it appears from the records in the Auditor's office of Lake County, Indiana, that heretofore various and divers pieces, lots and tracts of land were advertised for sale at tax sale by the County Auditor under the terms and provisions of Section 1, Chapter 43, Acts of 1943, page 96, and it further appearing that no bid was received for the sale of such property, and that on the first Monday of December, 1977 as provided by law, the County Auditor bid in such property for Lake County.

AND, WHEREAS, said property having not been redeemed, the Board of County Commissioners did on the 26th day of MAY, 1981 at a regular meeting of said board, order that said parcels, lots and tracts of said real estate as hereinafter described, be sold by the County Auditor on the 15-16 day of DECEMBER, EAST DOOR OF THE ADMINISTRATION BUILDING COUNTY GOVERNMENT CENTER LAKE COUNTY CROWN POINT, IN 1981, at the door of the Court House in the City of Crown Point, Lake County, Indiana, for cash and for not less than the appraised value thereof.

AND, WHEREAS, it appears that notice of the time, terms and place of sale of said real estate was published and posted as required by law,

AND, WHEREAS, it appears that on the day named in the order of the Board of Commissioners, and in the notice as published and posted, the said County Auditor did offer said real estate for sale.

AND, WHEREAS, PERRY LEE MITCHELL there bid the sum of SIXTY-FIVE NO/100 cents, and that the County Auditor did then and there accept said bid.

STATE OF INDIANA  
CLERK OF SUPERIOR COURT  
CLERK OF COUNTY BOARD  
MAR 9 11 23 AM '83  
WILLIAM B. ELLISON JR.  
RECORDER

AND, WHEREAS, it appears that PERRY LEE MITCHELL did thereupon pay the amount of his bid to the County Treasurer of said county in cash.

AND, WHEREAS, the County Auditor did on the 18th day of February, 1982 report his proceedings therein to the Board of Commissioners.

62-111

NOW, THEREFORE, the Board of Commissioners of Lake County, State of Indiana, for and in consideration of the sum

of SIXTY FIVE dollars and

no/100 cents paid as aforesaid, does hereby convey to \_\_\_\_\_

PERRY LEE MITCHELL

all the right,

title and interest, without warranty other than as provided by law, in and to the following described real estate in Lake

County, Indiana, to-wit:

(25) 47-0033-0005

SEEHASE'S ADD. L.5

\$65.00

**DULY ENTERED  
FOR TAXATION**

MAR 9 1983

*[Signature]*  
CLERK LAKE COUNTY

IN WITNESS WHEREOF, we, \_\_\_\_\_ N. ATTERSON SPANN, JR. \_\_\_\_\_

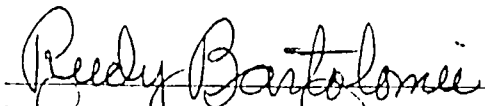
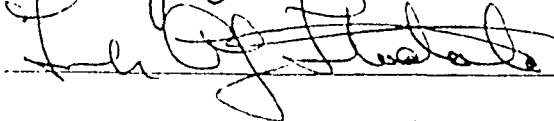
\_\_\_\_\_ RUDY BARTOLOMEI \_\_\_\_\_ and \_\_\_\_\_ FRANK A.J. STODOLA \_\_\_\_\_

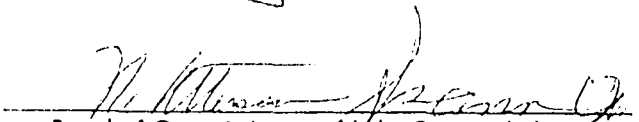
being the duly elected, qualified and acting members of the Board of Commissioners of Lake County, Indiana, have here-  
unto signed our names and affixed our seals this \_\_\_\_\_ 18th \_\_\_\_\_ day of \_\_\_\_\_ February \_\_\_\_\_, 19 82 \_\_\_\_\_

  
\_\_\_\_\_

Attest

Auditor of Lake County, Indiana

  
  
\_\_\_\_\_

  
\_\_\_\_\_ Board of Commissioners of Lake County, Indiana \_\_\_\_\_

STATE OF INDIANA, COUNTY OF LAKE, ss:

WILLIAM BIELSKI, JR.

Before me, the undersigned \_\_\_\_\_

Recorder in and for said County, this day personally came the above named \_\_\_\_\_

\_\_\_\_\_ N. ATTERSON SPANN, JR. \_\_\_\_\_

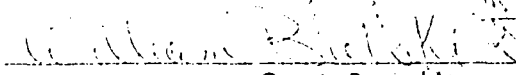
\_\_\_\_\_ RUDY BARTOLOMEI \_\_\_\_\_

and \_\_\_\_\_ FRANK A.J. STODOLA \_\_\_\_\_, members of the Board of County Commissioners of said County

and acknowledged the execution of the foregoing deed for the uses and purposes therein mentioned.

In Witness Whereof, I have hereunto set my hand and seal this \_\_\_\_\_ day

of \_\_\_\_\_ 19 83 \_\_\_\_\_

  
\_\_\_\_\_ County Recorder \_\_\_\_\_

County Recorder