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5265 Huhman Ave
Hamd

EASEMENT FOR ELECTRICAL LINES AND GAS MAINS

KNOW ALL MEN That Paul H. Wilson, a divorced person and not remarried

herein called the "grantors," in consideration of the sum of one dollar (\$1.00) and other valuable considerations, in hand paid to the grantors, hereby grant to Northern Indiana Public Service Company, an Indiana corporation, and to its successors and assigns, an easement, right and authority from time to time, to construct, erect, maintain, operate, repair, replace and renew towers and poles, and to string, install, construct, erect, maintain, operate, repair, replace and renew wires, cables, and other necessary equipment upon and between such towers and poles, and additional towers, poles, wires, cables and other necessary equipment from time to time, and to operate by means thereof from time to time, one or more line or lines for the transmission, distribution and delivery of electrical energy to the public in general to be used for light, heat, power, telephone and/or other purposes, and to lay, install, maintain, operate, repair, replace and renew gas mains and a line or lines of pipe, and additional gas mains and lines of pipe from time to time, for the transportation and distribution of gas to the public in general, with all necessary and convenient equipment, facilities, service pipes, lines and connections therefor, and to operate by means thereof a system for such transportation and distribution of gas, to be used for light, heat, power and other purposes, in, upon, along and over a strip of land situated in Section 16, Township 34 North, Range 9 West of the Second Principal Meridian, in the county of Lake, State of Indiana, described as follows:

The South ten (10) feet of the West seven hundred forty-two (742) feet of the Southwest Quarter (SW $\frac{1}{4}$) of Section sixteen (16), Township 34 North, Range 9 West of the Second Principal Meridian.

6 12-17

FILED

MAR 7 1983

Lucie O. Priddy
AUDITOR LAKE COUNTY

STATE OF INDIANA
LAKE COUNTY
RECORDER
MAR 9 6 05 AM '83
WILLIAM B. BRUSH JR.

Access to the above described strip of land over the adjoining lands of the grantors is hereby granted. Any damage to the crops, tile, fences, or buildings of the grantors on said strip of land or on the lands of the grantors adjoining said strip of land, done by the grantee in the installation, maintenance, operation, erection, repair, replacement or renewal of said towers, poles, wires, cables, or equipment, and said line or lines of pipe and the equipment and facilities connected therewith, shall be promptly paid for by the grantee. The grantee may cut down and remove from the premises and from the adjoining lands of Grantor any overhanging branches or undergrowth, or any trees of such height which may, in the sole judgement of Grantee, endanger the safety of, or interfere with the use or enjoyment of, any of Grantee's facilities. Patrolling said line or lines on foot shall not constitute grounds for a claim for crop damage.

The grantors reserve the use of said strip of land not inconsistent with this grant, but no buildings or structures shall be erected or placed on said strip of land by grantors.

The grantee shall and will indemnify and save the grantors harmless from and against any and all damage, injuries, losses, claims, demands or costs proximately caused by the fault, culpability, or negligence of the grantee in the installation, construction, erection, maintenance, operation, repair, replacement or renewal of said electric transmission line or lines and said line or lines of pipe, and the structures, equipment, facilities and appurtenances connected therewith over and across said strip of land.

The undersigned grantors hereby covenant that they are the owners in fee simple of said real estate, are lawfully seized thereof, and have good right to grant and convey said easement herein, and guarantee the quiet possession thereof, that the said real estate is free from all encumbrances, and that the grantors will warrant and defend the title to the said easement against all lawful claims.

These presents shall be binding on the heirs, executors, administrators, grantees and assigns of the grantors, and upon the grantee, its successors and assigns.

THIS DOCUMENT WAS PREPARED BY
Bernard J. Ollis, Jr.

119901

IN WITNESS WHEREOF, the grantors have duly executed this instrument this 26 day of February, A. D. 19 83.

Paul H. Wilson (SEAL) _____ (SEAL)
Paul H. Wilson _____ (SEAL)
_____ (SEAL) _____ (SEAL)
_____ (SEAL) _____ (SEAL)

In consideration of one dollar (1.00) and other considerations, the undersigned hereby adopts and joins in the execution of the above and foregoing easement and consents to the enjoyment by grantee therein of the rights granted by said easement.

_____ (SEAL)

STATE OF INDIANA
COUNTY OF Lake SS:

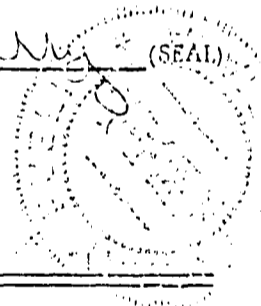
Personally appeared before the undersigned, a Notary Public in and for said county and state Paul H. Wilson, a divorced person and not remarried

who acknowledged the execution of the foregoing instrument to be his voluntary act and deed.

WITNESS my hand and notarial seal this 26 day of FEB, 19 83.

JUDITH K. FERRY
NOTARY PUBLIC STATE OF INDIANA
MY COMMISSION EXPIRES AUG 4 1985
ISSUED FEBRUARY INDIANA

Judith K. Ferry (SEAL)
Judith K. Ferry Notary Public



My Commission expires _____

STATE OF INDIANA
COUNTY OF _____ SS:

BE IT REMEMBERED that on this _____ day of _____, A. D., 19 _____ before me, a Notary Public in and for the county and state aforesaid, personally appeared _____

_____ President and _____ Secretary, respectively of _____

and each acknowledged the execution of the above and foregoing instrument in behalf of said corporation as the voluntary act and deed of said corporation and of said officials for said corporation, for the uses and purposes set forth.

WITNESS my hand and notarial seal the day and year first above written.

JUDITH K. FERRY
NOTARY PUBLIC STATE OF INDIANA
MY COMMISSION EXPIRES AUG 4 1985
ISSUED FEBRUARY INDIANA

Judith K. Ferry (SEAL)
Judith K. Ferry Notary Public

My Commission expires _____

Checked by Bernard J. Ojeda
Date January 19, 1983
District Cross Point
Contract File No. 35708
Charge Accl. No. 5007-2