698391 Real Estate Mortgage

This Indenture Witnesseth, That PAULINE A. SEBASTIAN 4620 East 7th Avenue Gary, Indiana 46403

of LAKE

County, in the State of

INDIANA

Mortgage and Warrant to

LAKE

NANCY MITCHELL

. .

590 South Vermillion Street Gary. Indiana 46403

Gary, Indiana 46403
County, in the State of INDIANA

, the following described

Real Estate in

of

LAKE

County, in the State of Indiana, as follows, to-wit:

Lot 8 in Subdivision of Lot 14, Block 3, Glen L. Ryan Second Subdivision in City of Gary, Lake County, Indiana.

This mortgage is given to secure the payment, when due of one (1) Note of even date herewith made by the mortgagor herein, payable to the mortgagee herein at such place as she may from time to time in writing appoint; in the principal sum of $\mathbb{R}^{\frac{1}{2}}$ FOUR THOUSAND AND NO/100 DOLLARS (\$4,000.00),

CORNER IN 183

and the mortgagor expressly agree s to pay the sum of money above secured, without relief from valuation or appraisement laws; and upon failure to pay any one of said notes, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then all of said notes are to be due and collectible, and this mortgage may be foreclosed accordingly. And it is further expressly agreed, that until all of said notes are paid, said mortgagor will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insured for the benefit of the mortgagee, as her interest may appear and the policy duly assigned to the mortgagee, to the amount of the outstanding principal on said mortgage Dollars, and failing to do so, said mortgagee, may pay said taxes or insurance, and the amount so paid, with Out waxeek interest thereon, shall be a part of the debt secured by this mortgage.

In	Witness	Whereof,	the said n	nortgagor	has	hereunto se	t her	hands and
seal	this	23rd	da	y of	Febr	uary	, 19 83	3.
					Ra	eline a	1.1.	t- 00 11
				(Seal)	Pau	line A. S	ebastian	<u> (८८८-१८</u> ८८) ।
				(Seal)				
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			T A 1212					
rate o	F INDIA		LAKE		.coun	ГҮ, ss:		. ,
TATE O	F INDIA		e me, the unders	igned, a No	.COUN'	TY, ss:		
TATE O	F INDIA		e me, the unders	igned, a No	.COUN'	ГҮ, ss:		
rate o	F INDIA		e me, the unders 23rd	igned, a No day of	.COUN'	TY, ss:	19.83	came
rate o	F INDIA		e me, the unders 23rd	igned, a No day of	.COUN'	TY, ss: ublic in and for second	19.83	came
PATE O	F INDIA		e me, the unders 23rd	igned, a No day of	.COUN'	TY, ss: ublic in and for second	19.83	came
PATE O	F INDIA	Befor	e me, the unders 23rd PAI	igned, a No day of JLINE A	.coun'	IY, ss: ablic in and for a bruary BASTIAN	19.83	came
PATE O	F INDIA	Befor	e me, the unders 23rd	igned, a No day of JLINE A	.coun'	IY, ss: ablic in and for a bruary BASTIAN	19.83	came
rate o	F INDIA	Befor	e me, the unders 23rd PAI	igned, a Noday of JLINE A	.COUN' otary Pu A. SE	ry, ss: ablic in and for abruary BASTIAN	ion of the fore	came
rate o		Befor	PAI	igned, a Noday of JLINE A	.COUN' otary Pu A. SE	IY, ss: ablic in and for a bruary BASTIAN	ion of the fore	came

This instrument prepared by: ATTORNEY GREGORY S. REISING

South Lake Street

607.

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