RETURN TO: Atty. Walter J. Keckich, 1202 - 119th Street, Whiting, Indiana 46394

Real Estate Mortgage

698245

This Indenture Mitnesseth, That Paul M. Dreesen

ofLake County, in the State of Indiana

Mortgage and Warrant to

Patricia M. Johnson

of Lake

County, in the State of Indiana

, the following described

Lake Real Estate in

County, in the State of Indiana, as follows, to-wit:

Lot 12 and the South 15 feet of Lot 11, in Block 5, in Park View Addition to Hammond, Indiana, which is commonly known as 1534 Parkview Avenue, Whiting P. O., Indi-

It is agreed and understood that this Mortgage is a second Mortgage. That this second Mortgage secures one (1) Promissory Note in the amount of \$5,400.00, which Note is dated February 21, 1983, and is signed by Paul M. Dreesen, payable to the order of Patricia M. Johnson.

That the Note provides that the amount of \$5,400.00 or nine percent (9%) of the market value of the above described real estate shall be paid to the Mortgagee and that the same is to be paid when the Mortgagor sells the above described real estate or when the Mortgagor dies. That the amount paid when the real estate is sold or the Mortgagor dies shall be left to the exclusive option of the Mortgagee, but in no event shall the amount to be paid be less than \$5,400.00. That the market value referred to above relates to the market value of the real estate at the time of the sale of the above real estate or the decease of the undersigned.

The Note also states that the Mortgagor may pay the Note in full at any time before the sale of the real estate with interest payable at four percent (4%) per annum, and etc.

and the mortgagor expressly agree to pay the sum of money above secured, without relief from valuation or appraisement laws; and upon failure to pay any one of said notes, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then all of said notes are to be due and collectible, and this mortgage may be foreclosed accordingly. And it is further expressly agreed, that until all of said notes are paid, said mortgagor will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insurance for the benefit of the mortgagee, as h interest may appear and the policy duly assigned to the mortgagee, to the amount of

and failing to do so, said mortgagee, may pay said taxes or insurance, and the amount so paid, with per cent interest thereon, shall be a part of the debt secured by this mortgage.

In Witness Whereof,			the said mortgag	gor ha s	hereunto set	his	hands and
seal	this	ZINT	the said mortgaged day of	()	>		i
			(Seal)_	Paul M	Dreesen	ecsen	(Seal)
							(Seal)
			(Seal)_	· · · · · · · · · · · · · · · · · · ·			(Seal)

This instrument prepared by: Atty. Walter J. Keckich, Whiting, Indiana

STATE OF INDIAL	Before me, the undersigned, a Notary Public in and for said County, this 2/2/2014 day of Llurumy 19.83, came. Paul M. Dreesen						
My Commission exp	walter J. Keckich, A resident of Lake County, Indiana						
y were t							
which is recorded in	ASSIGNMENT OF MORTGAGE ECEIVED, the annexed Mortgage to						

......without recourse upon the mortgage.

Witness the han	ad and seal of said mortgagee, this 19 19								
	(SEAL)								
STATE OF INDIAN	IA,County, ss: :								
Before me, the undersigned, a Notary Public in and for said county, thisday of									
execution of the anno	tion of the annexed assignment of mortgage.								
IN WITNESS WHE	REOF, I have hereunto subscribed my name and affixed my official seal.								
	iresNotary Public.								
	·								
	RELEASE OF MORTGAGE								
THIS CERTIFII	ES that the annexed Mortgage to								
	the office of the Recorder of								
	· · · · · · · · · · · · · · · · · · ·								
	, has been fully paid and satisfied and the same is hereby released.								
Witness the hand	d and seal of said mortgagee, this 19 day of								
	·(SEAL)								
STATE OF INDIAN	'A,County, ss: :								
	\cdot								
	rsigned, a Notary Public in and for said county, thisday of								
execution of the anno									
IN WITNESS WHE	REOF, I have hereunto subscribed my name and affixed my official seal.								
My Commission expi	resNotary Public.								

MORTGAGE	1 000	. 11. 11. 11. 11. 11. 11. 11. 11. 11. 1			Received for record this	day of, 19 at	in Mortgage Record No page	Recorder County.			Certified Legal Forms, Inc., Newton, Mass, 02195	Town Me 105
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