

# 3-0004025-00

531 Hammond Ave  
Citizens Federal Hammond

698202

SATISFACTION OF MORTGAGE

R-53235

THIS CERTIFIES. That a certain Mortgage executed by John Thompson and Lillian Thompson,  
..... husband and wife .....

..... to the CITIZENS FEDERAL SAVINGS  
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on .... 25th ....  
day of September ..... 19 .. 61 .. calling for 8,800.00 and recorded in Mortgage Record No. .... 1385 ....

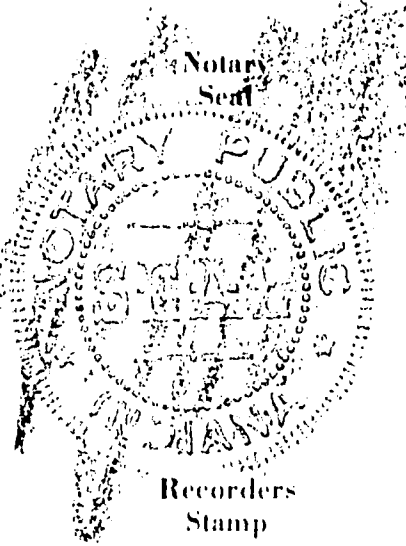
page .. 484 .. in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same  
is hereby released. IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond,  
Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto  
affixed and attested by its Asst. Secretary, this

..... 18th, day of .. February ..... 19 .. 83 ..  
Attest: Citizens Federal Savings and Loan Association  
By Mary Hluska Mary Hluska Asst. Secretary  
By Jeffrey C. Stur Jeffrey C. Stur Vice President

STATE OF INDIANA, LAKE COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said County, (.....)  
day of February ..... 19 .. 83 .. personally appeared .....  
Jeffrey C. Stur ..... and  
Mary Hluska ..... personally  
known to me to be the Vice President and Asst. Secretary respectively, of the  
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and  
severally acknowledged that as such officers, they signed and delivered the annexed  
satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed  
thereon, pursuant to the authority of the Board of Directors of said corporation, as their  
free and voluntary act and as the free and voluntary act and deed of said corporation, for  
the uses and purposes therein set forth.

WITNESS MY HAND and official seal  
..... Edna Gist .....  
Edna Gist Notary Public  
My Commission Expires ..... 1-30-87 .....  
County of Residence LAKE



FEB 13 18 PM '83  
WILLIAM PILESNIJR  
RECORDER

STATE OF INDIANA  
LAKE COUNTY  
FILE NUMBER

File 12 + pt 13 Bldg 2-5 Stafford + Tumble  
1985

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

This Instrument Prepared By: Jeffrey C. Stur

Handwritten signature and notes at the bottom of the page.