| SATISFACTION OF MORTGAGE 615 W Januagut Capt 1630 | ז ֹ |
|---|-----|
| C38180 SATISFACTION OF MORTGAGE | , |
| THIS CERTIFIES, That a certain Mortgage executed by PAUL C. VICKERS and RUTH M. VICKERS, | : |
| husband and wife | 1 |
| to the CITIZENS FEDERAL SAVINGS | |
| AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on | |
| day of | |
| day of | |
| page in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, | |
| Indiana has caused this instrument to be signed by its VICE President, and its corporate seal to be hereunto | |
| affixed and attested by its ASS L. Secretary, this | |
| 4th day of February 1983 | |
| Attest: Cftizen/Federal Savings glight Loan Associ和ion 易質了 | |
| By Mary Hluska Ass't. Secretary Citizent/Federal Savings and Loan Association By Mary Hluska Ass't. Secretary Jeffrey C. Stur Vice President | |
| Mary Hluska Ass't. Secretary Jefftey C. Stur Vice President 1 | |
| | |
| STATE OF INDIANA, LAKE COUNTY, SS: | ٠. |
| Before me, the undersigned, a Notary Public in and for said County, this | |
| Notary day of February 19.83 personally appeared Jeffrey C. Stur | |
| Seal and Mary Hluska and | |
| personally | |
| known to me to be the Vice President and Ass t. Secretary respectively, of the | |
| CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed | |
| satisfaction of mortgage, and caused the corporate scal of said corporation to be affixed | |
| thereon, pursuant to the authority of the Board of Directors of said corporation, as their | |
| free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. | |
| | |
| Recorders WITNESS MY HAND and official scal / Marchie Follow | |
| We Commission Expires 7-25-85 Margie Kelly Notary Public | ` |
| his Instrument Prepared By: Robert J. Boland County of Residence: Lake |) |