

#3-0004075-80

SATISFACTION OF MORTGAGE

CITY OF INDIANA  
5311 HOLMAN AVE Hammond

698128

R-53231

THIS CERTIFIES, That a certain Mortgage executed by ..Oliver W. South and Antonette South,  
husband and wife

..... to the CITIZENS FEDERAL SAVINGS  
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on .....28th...  
day of, May ..... 19 ..68... calling for \$8,400.00 and recorded in Mortgage Record No.....1700.....  
Document #751944

page....442 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same  
is hereby released. IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond,  
Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto  
affixed and attested by its Asst. Secretary, this

.....21st.... day of February.....19.....83  
Attest: Citizens Federal Savings and Loan Association

By ..Mary Hluska..... By Jeffrey C. Stur  
Mary Hluska Asst. Secretary Jeffrey C. Stur Vice President

STATE OF INDIANA, LAKE COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said County, this  
day of February..... 19.....83, personally appeared .....  
Jeffrey C. Stur ..... and  
Mary Hluska ..... personally  
known to me to be the Vice President and Asst. Secretary respectively, of the  
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and  
severally acknowledged that as such officers, they signed and delivered the annexed  
satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed  
thereon, pursuant to the authority of the Board of Directors of said corporation, as their  
free and voluntary act and as the free and voluntary act and deed of said corporation, for  
the uses and purposes therein set forth.

Notary Seal

Recorders Stamp

WITNESS MY HAND and official seal  
.....Edna Gist..... Notary Public  
My Commission Expires .....January 30, 1987...  
This Instrument Prepared By: Jeffrey C. Stur County of Residence: Lake

FEB 23 10 23 AM '83  
WILLIAM BLESKI JR  
RECORDER  
LAKE COUNTY INDIANA  
RECORDER'S OFFICE

File 198 pt 18 Bled Hluska add to Hmsk 19

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

1-24-83