

7-0001047-00

Peoples Fed. Sav. & Loan
7135 Indianapolis Blvd.
Hammond, Indiana 46324

L-11-005635-5

SATISFACTION OF MORTGAGE

R-53220

698117

THIS CERTIFIES, That a certain Mortgage executed by ANDREW E. JAKUBOWICZ and VICTORIA F.

JAKUBOWICZ, husband and wife -----

-----to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, a corporation of the United States of America, on 12th. day of January, 1973 calling for \$5,000.00 and recorded in Mortgage Record No. 184475 Page ----- in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instrument to be signed by its -----President, and its corporate seal to be hereunto affixed and attested by its -----Assistant Secretary ~~XXXXXXXX~~ this 11th. day of February, 1983.

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

By David A. Bochnowski

David A. Bochnowski

President

Attest:

FEB 23 10 23 AM '83
WILLIAM BILUSKI JR
RECORDER

By Patricia J. Mrvan
Patricia J. Mrvan Assistant Secretary ~~XXXXXXXX~~

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County, this 11th. day of February, 1983 Personally appeared David A. Bochnowski and Patricia J. Mrvan personally known to me to be the -----President and -----Assistant Secretary ~~XXXXXXXX~~ respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Deborah A. Hensley
Deborah A. Hensley Notary Public

My Commission Expires 9/13/83
"Resident of Lake County"

Prepared By: Patricia J. Mrvan - Peoples Fed. Sav. & Loan Assn.

5.00

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

File 17 + pt 18
Blk 30
Sub of
pt 17
29-37-9, 10, 11, 12, 13, 14, 15