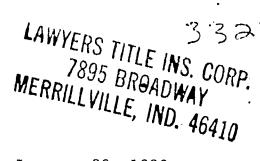
698084

SATISFACTION OF MORTGAGE



| THIS CERTIFIES, THAT a certain | in Mortgage dated January 30, 1980 | |
|--|--|-------|
| and recorded February 1, 1980 | (as Document # 571603), or $= \#$), County of Lake | |
| State of Indiana, and executed by | Morin Brothers Tree | • |
| blace of indiana, and executed by | :"Mortgagor" | |
| to the Bank of Indiana National A | Association, a National Banking Association, | |
| | ory Note in the amount of \$ 53,000.00 | |
| has been fully paid and satisfied | | |
| has been fully para and battories | and is hereby rereased. | |
| | | |
| WITNESS its hand and seal thi | is 3rd day of February ,1983. | |
| (Seal) | BANK OF INDIANA, NATIONAL ASSOCIATION | |
| | | |
| Attest: Richard C. Simaga | By: John Colon | |
| its Vice President | its Vice President | 1 I |
| Teo Trooterie | | (n |
| | District the second sec | |
| STATE OF INDIANA) | O | . 2. |
|) SS: | ORDEL SORDE | · ` ` |
| COUNTY OF LAKE) | mr U | Ë., |
| · · · | | |
| • | \bar{z} | |
| I,Diana L. Murley | , a Notary Public in and for said | |
| County and State, do hereby certi: | fy that John Caban and | |
| Richard C. Simaga | , personally known to me to be a | |
| Vice President | and <u>Vice President</u> | |
| • | National Association, and personally known to | |
| | ames are subscribed to the foregoing | |
| | ared before me this 3rd day of February | |
| | acknowledged that as said officers they signed | |
| | faction of Mortgage, pursuant to authority | |
| - | f said Bank, as their free and voluntary act | |
| | ntary act and deed of said Bank for the uses | |
| and purposes therein set forth. | | |
| WITNESS my hand and official seal | | |
| Control of the Contro | Diana L. Murley Notary Public | |
| | County of Residence: <u>Lake</u> | |
| | | |
| My Commission Expires: 2/1/86 | | |
| · · · · · · · · · · · · · · · · · · · | | |

5.3.4

This instrument prepared by: <u>John Caban, Vice President</u> an Officer of Bank of Indiana, National Association