- East ou reet of Lot 4	* & West 40 feet of Lot 5, Block "D", Nob Hill Unit 1 34/39 3	10
C38083	satisfaction of Mortgage at a certain Mortgage executed by F. Bernard Maycher and Gail A.	
Maycher, husband ar		
•••••	to the CITIZENS FEDERAL SAVINGS	
AND LOAN ASSOCIATION day of July 19	of Hammond, Indiana, a corporation of the United States of America, on 7th Doc.#156371 72 calling for \$26,900.00 and recorded in Mortgage Record No	7 895 B
is hereby released. IN WITN	Soffice of Lake County, State of Indiana, has been fully paid and satisfied and the same ESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, rument to be signed by its—Vice——President, and its corporate seal to be hereunto Ass't.—Secretary, this	ROADWA!
· Attest:	Citizens Federal Savings and Loan Association Starter	
By Mary Hluska Ass	t. Secretary Jeffrey C. Stur Vice President	
STATE OF INDIANA, LAKI	1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	F
•	Before me, the undersigned, a Notary Public in and for said County, this	, '
Notary	day of January 19.83 personally appeared Jeffrey Co Stur.	1 0 X
Sea Minimum	and Mary Hluska	
	known to me to be the Vice President and Ass't. Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and	٤
SECURIOR SECTION	severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed	
	thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.	
	WITNESS MY HAND and official scal	
This Instrument Prepared By:	My Commission Expires .7-25-85 Robert J. Boland County of Residence: Lake	