(White)

INDIANA

697610

VA Loan No. LH 431425

CORPORATE SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH, That THE MILLIKIN MORTGAGE COMPANY

("Grantor"), a corporation organized and exist-

ing under the laws of the State of Delaware , CONVEYS AND WARRANTS to The Administrator of Veterans Affairs, an Officer of the United States of America, whose address is C/O Director, VA Regional Office, 575 North Pennsylvania Street, Indianapolis, IN 46204; and his/her successors in such office, as such, as his/her assigns, for the sum of ten dollars (\$10), and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake the State of Indiana:

> Lots 14, 15, 16 and 17 in Block 6 in Fifth Addition to New Chicago, as per plat thereof, recorded in Plat Book 6 page 18, in the Office of the Recorder # 21-51-14,15+16 of Lake County, Indiana.

DULY ENTERED FOR TAXATION

FEB 1 6 1983

Luce O Prints AMERICAN LAKE COUNTY

(SEAL)

Grantor states under oath that no Indiana gross income tax is due or payable with respect to the transfer of the above described real estate.

Grantor warrants the title to said property against the lawful claims of any and all persons claiming or to claim the same or any part thereof by, through or under Grantor.

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been fully empowered, by

proper resolution of the Board of of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

	. THE MILLIKIN MORTGAGE COMPANY (Name of Corporation)
(SEAL) ATTEST: By 10m1/2 Signature	Signature
Pamela L. Thompson, Asserting Printed Name, and Off STATE OF INDIANA COUNTY OF ST. JOSEPH	t. Secretary Joseph L. Meyer, Asst. Vice Presiden ice Printed Name, and Office
Before me, a Notary Pu	blic in and for said County and State, personally appeared Pamela L. Thompson , the Asst. Vice Presiden
and Asst. Secretary	spectively of The Millikin Mortgage Company

Signature.

Printed Rebecca N. Parker

Witness my hand and Notarial Seal this ___ 7th day of.

This instrument was prepared by Robert J. Ducomb, Jr., South Bend,

My Commission Expires

June 28, 1985

, Notary Public

Attorney at Law