

697605

Warranty Deed

THIS INDENTURE WITNESSETH, That HIDDEN LAKES CORPORATION, An Indiana Corporation
BRUCE T. FLEMING, President and THOMAS J. FLEMING, Vice President

of Lake County, in the State of Indiana Convey and Warrant
to JESSE JACKSON
816 Carolina
Gary, Indiana 46402
of Lake County, in the State of Indiana , for and in consideration of the sum of
Ten Dollars and other valuable considerations.

the receipt whereof is hereby acknowledged, the following described Real Estate in Lake County,
in the State of Indiana, to-wit:

All of Lot 7, Block 19, Gary Land Company's First Subdivision, in the City of Gary.
Gary 44-19-7

Subject to easements and restrictions of record.

Subject to unpaid real estate taxes.

The undersigned persons executing this deed on behalf of Grantors represent and certify that they are duly elected officers of Grantors and have been fully empowered, by proper resolution of the Board of Directors of Grantors, to execute and deliver this deed; that Grantors have full corporate capacity to convey the real estate described herein; and that all necessary corporate requirements for the making of such conveyance have been satisfied.

Grantor hereby certifies under oath that no gross tax is due by virtue of this deed.

FEB 13 11 55 AM '83
WILSON
RECORDED

DULY ENTERED
FOR TAXATION

FEB 13 1983

John O. Priddy
AUDITOR LAKE COUNTY

In Witness Whereof, The said Grantor

have hereunto set their hands and seals, this 15th day of February 19 83

Bruce T. Fleming (Seal) *Thomas J. Fleming* (Seal)
Bruce T. Fleming, President Thomas J. Fleming, Vice President
____ (Seal) _____ (Seal)
____ (Seal) _____ (Seal)

STATE OF INDIANA, Lake COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said County, this
13th day of February 19 83, came

Bruce T. Fleming and Thomas J. Fleming

, and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

My Commission expires 5-17-84

Joan E. Freelove 619
Joan E. Freelove Notary Public

Under the direction of Bruce T. Fleming County of Residence - Lake

This instrument prepared by:

6/11