

① Cm 113436-82-Beltran

PIONEER NAT'L TITLE INS.
HIGHLAND, INDIANA

697534

RELEASE OF MORTGAGE

STATE OF INDIANA
CLERK OF SUPERIOR COURT
RECORDS & DEEDS
FEB 17 10 1 AM '83
WILLIAM MITCHELL
RECORDS

The indebtedness secured by Mortgage executed by... JUAN BELTRAN AND MIRIAM BELTRAN, HUSBAND AND WIFE...
to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, EAST CHICAGO, INDIANA, A UNITED STATES CORPORATION
dated.....23rd..... day of...SEPTEMBER., 19.77 for \$.21,000.00..... and recorded in Mortgage Record No..... Page No..... Document No...431025..... of the records of Lake County, in the State of Indiana, having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this...21st..... day of..... JANUARY....., 19.83...

SECURITY FEDERAL SAVINGS AND
LOAN ASSOCIATION OF LAKE COUNTY

ATTEST:

Delores G. Cobb
DELORES G. COBB, ASST. Secretary and Treasurer

By *Albert Fuldauer*
ALBERT FULDAUER, ASST. VICE President

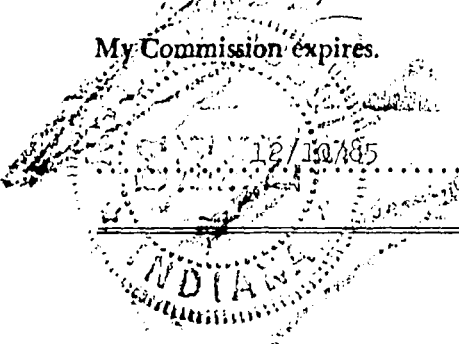
STATE OF INDIANA }
COUNTY OF LAKE } SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared
.....ALBERT FULDAUER, ASST. VICE-..... President and ...DELORES G. COBB, ASST.....
Secretary and Treasurer of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such..... ASST. VICE-..... President and
..... ASST..... Secretary Treasurer, and acknowledge the execution of the annexed Release of Mortgage, and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, for the uses and purposes therein set forth and caused the Corporate Seal of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, to be thereto attached.

Given under my hand and Notarial Seal this.....27th..... day of ...JANUARY....., 19...83...

My Commission expires.....

Lisa Garcia
LISA GARCIA Notary Public
COUNTY OF RESIDENCE LAKE



Lot 23 Box 58 Lawrence Harbor 5/19

PN 500