

Com 113305-83 - *Jonah*

PIONEER TITLE FILE BKS.  
HAMMOND, INDIANA

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by Leroy H. Fasset and Nancy A. Neidow

**697529**

to the CITIZENS FEDERAL SAVINGS

AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 8th day of January, 1980, calling for \$13,000.00 and recorded in Mortgage Record No. Document #567917

page..... in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Asst. Secretary, this

.....28th, day of January, 1982..  
Attest: Citizens Federal Savings and Loan Association

By Mary Hluska Mary Hluska Asst. Secretary  
By Jeffrey C. Stur Jeffrey C. Stur Vice President

STATE OF INDIANA, LAKE COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said County, William A. Gelski

day of January, 1983, personally appeared .....

Jeffrey C. Stur .....

Mary Hluska .....

known to me to be the Vice President and Asst. Secretary respectively of the

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and

severally acknowledged that as such officers, they signed and delivered the annexed

satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed

thereon, pursuant to the authority of the Board of Directors of said corporation, as their

free and voluntary act and as the free and voluntary act and deed of said corporation, for

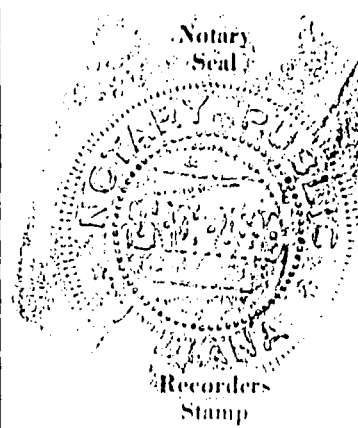
the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Margie Kelly Notary Public  
7-25-85

My Commission Expires

This Instrument Prepared By: Jeffrey C. Stur



STATE OF INDIANA  
LAKE COUNTY  
FEB 18 10 12 AM '83  
RECORDED  
WILLIAM GELSKI  
NOTARY PUBLIC

*Book 58, 59 + 60 Book 9 Sub-G Book 9 thru 14 01  
Jackson Terrace, Ind 1/12/22*

County of Residence: LAKE