

633462

PARTIAL RELEASE OF MORTGAGE

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

For a valuable consideration, it is hereby certified that a certain mortgage executed by Calumet College, Inc., to the undersigned, on the 10th day of October, 1975, securing the principal sum of Two Million Five Hundred Thousand Dollars and 00/100 (\$2,500,000.00) which mortgage was duly recorded as Document No. 322049 in the Office of the Recorder of Lake County, Indiana on the 22nd day of October, 1975, is hereby released and satisfied but only as to the following described real estate to wit:

Parcel 1: Being a parcel of land lying in a part of Block Four, Robertsdale Industrial Park to the City of Hammond, as shown in Plat Book 54, page 35, in the Office of the Recorder of Lake County, Indiana, and being more particularly described as follows: Beginning at the most Northeasterly corner of Block Four in said Robertsdale Industrial Park; thence South 0 degrees 45 minutes 13 seconds East, along the East line of said Block Four, a distance of 138.40 feet to a point of curve; thence Southeasterly on a curve concave to the Northeast, and having a radius of 100 feet, a distance of 52.40 feet; thence South 89 degrees 13 minutes 17 seconds West, a distance of 112.42 feet; thence North 0 degrees 45 minutes 13 seconds West, on a line parallel to the East line of said Block Four, a distance of 188.49 feet to a point on the North line of said Block Four; thence North 89 degrees 14 minutes 47 seconds East, along the North line of said Block Four, a distance of 99.00 feet to the point of beginning, in the City of Hammond, Lake County, Indiana.

Parcel 2: Being a parcel of land lying in Block six, Robertsdale Industrial Park to the City of Hammond, as shown in Plat Book 54, page 35, in the Office of the Recorder of Lake County, Indiana, and being more particularly described as follows: Beginning at a point on the South line of said Block Six, 50.02 feet East of the Southerly projection of the West line of said Block Six; thence Northwesterly on a curve concave to the Northeast and having a radius of 50.0 feet, a distance of 78.56 feet to a point on the West line of said Block Six; thence North 0 degrees 45 minutes 13 seconds West, along said West line, a distance of 164.02 feet; thence North 89 degrees, 11 minutes 32 seconds East, a distance of 233.98 feet to a point on the East line of said Block Six; thence South 0 degrees 46 minutes 03 seconds East, along said East line a distance of 198.17 feet to a point of curve; thence Southwesterly on a curve concave to the Northwest and having a radius of 25.0 feet, a distance of 39.26 feet to a point on the South line of said Block Six; thence South 89 degrees 13 minutes 17 seconds West, along the South line of said Block Six, a distance of 159.02 feet to the point of beginning, in the City of Hammond, Lake County, Indiana.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
JAN 12 17 PM '83  
WILLIAM H. LESTER  
RECORDER

This mortgage shall remain in full force and effect except as to the parcel of real estate above described.

Handwritten initials and date: 1/15/83

DATED this 7th day of January, 1983.

FIRST FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF EAST CHICAGO

BY: Kathleen Kolanowski  
Kathleen Kolanowski  
Vice President

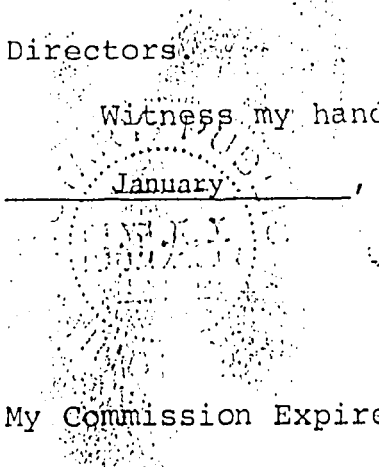
ATTEST

BY: Mary F. De Risi  
Mary F. De Risi  
Assistant Secretary

STATE OF INDIANA     )  
                                  ) SS:  
COUNTY OF LAKE     )

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Kathleen Kolanowski, Vice President and Mary F. De Risi, Assistant Secretary known to me to be such Officers of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO and acknowledged the execution of the foregoing Partial Release of Mortgage as such Officers, for and on behalf of said Corporation and by authority by its Board of Directors.

Witness my hand and notarial seal this 7th day of January, 1983.



Opal F. Richards  
NOTARY PUBLIC (Opal F. Richards)

My Commission Expires:  
8/15/83

County of Residence:  
LAKE

This instrument prepared by: Kathleen Kolanowski