		·	1 -11 -11. R. A. Da
.→ 693433 sa	ATISFACTION OI	MORTGAGE	shart 46342
IHIS CERTIFIES, In	at the debt secured by the	e certain mortgage executed i	by
to FIRST FEDERAL SAVI			O (Indiana) on the
23rd day ofJune		9, amounting to the sum of	f \$,
said mortgage being recorded	in the Records of Mortgag	e ofLake	County, in the

_____ on Page ___

Lot 3 in Lonner's Subdivision in the City of Hobart, as per plat thereof, recorded in

Plat Book 23, page 10, in the Office of the Recorder of Lake County, Indiana .-----

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, our hands and the seal of the Corporation this _____ day of _____ December

First Federal Savings and Loan Association of Valparaiso

N/A Document # 537086

(SEAL)

State of Indiana in Record No. N/A

____ County, in the

ACKNOWLEDGMENT

STATE OF IN	DIANA	laa	
STATE OF IN COUNTY OF	PORTER ,	\ \ \ \	•
	7	A	r M.

I,Judith A. White		, a Notary Public, ii	n and for the	said	County,
in the State aforesaid, DO HEREBY (CERTIFY that	Bill R. G	raham	3	86
personally known to me to be the					
ASSOCIATION OF VALPARAISO, a	corporation, and	Philip L	. Wikle		
that as such President and .	Secretar	y, they signed and deli	vered the sa	id inst	rument
Secretary of said corporation, and perscribed to the foregoing instrument, a that as such President and	ppeared before m	e this day in person a	nd severally	ackno	wle dged
as President and said corporation to be affixed thereto, poration as their free and vountary ac for the uses and purposes therein set in	pursuant to author t, and as the free	ity, given by the Board	of Director	s of sa	aid cor-
· 我将说的歌	21	at Dogamh	0.34		0.0

Given under my hand and Notarial seal this 31st day of

April 26, 1986 My Commission expires

Porter County, Indiana

Judith A. White This instrument prepared by