FIRST FEDERAL SALA OF EAST CHICAGO 1915 Southlake Mall Merrillville, IN 46410

New Loan #244202

CAMP NAME:

ATTN:

Paulette Rauh-Branch Manager

RELEASE OF MORTGAGE

		_		uted by				
		JEKUM	IE R. CAMP Husband		NEI A. CE	AMP		
to the FIRST	rederal si	AVINGS AND	LOAN ASSOC		EAST CHIC	AGO, α Un	ited States C	orporation
			ty of East Chic					
				-	-			
dated the_ Document	1/th day	of June 3 or	19 <u>64</u> ,	for \$ <u>14</u>	,400.00	and	recorded in	Mortgage
			544o	f the record	ls of Lake C	County, in	the State o	f Indiana
having bee	n fully paid	and discharge	ed, such morto	gage is here	eby declared	fully paid,	satisfied and	d released
			oer 19 8	¥ ~ ~	~ ~ T T TT ~			JAN
ATTEST:	Δι 1	1 <i>A</i> ·			1.		æ ∑ m ≥	72
	May Il	e Kui	ота жүнөөөн же КАТ	By By	athlun OI ANOWSK	Jalan	aws &	AN 12 11 CO F
Y F. Dek	1514 AS	S.C. secretary &	MUNINGSHIBUKA I	.HLEEN K	PLANOWSK.	r, vice	President ::	S
STATE OF I	INDIANA, (a	SS:					XI JR	
Before	me the unde	ersigned, a No	otary Public ir	n and for s	said County	and State		appeare
KAT	HLEEN KO	LANOWSKI,	Vice Pre	esident and	MA	RY F. D	eRISI,	
	_		of the FIRST F					
			ment as such					_Secretary
								•
vennet militærenen	wen and ack	nowledged th	e execution of	the annex	ed Release of	Mortgage,	and delivere	ed the sci
instrument	as their free c	and voluntary	act and as the	e free and v	voluntary act	of the said	FIRST FEDE	ral sav
INGS AND	LOAN ASSO	OCIATION O	F EAST CHIC	AGO, for t	he uses and	purposes	therein set	forth, and
caused the	corporate sea	ıl of said FIRS	ST FEDERAL S.	avings an	nd loan as:	SOCIATIO	N OF EAST (CHICAGO
to be theret	o affixed.							
Given 1	ınder my har	nd and Notari	al Seal, this	31.st	day of	Decem	ber	1982
My commis	ssion expires				-16		,	
March 11	., 1985			\	<u>ung Tho</u> Laura Th	mas omas	Notary Pu	blic 2
					ייו אונות ויי	umas	4101017 7 14	