313 E. 60 th Court
Merrillville 46410

The Above Space For Recorder's Use Only

Know All Men By These Presents, that The Prudential Insurance Company of America, a New Jersey Corporation, hereby acknowledges that the note secured by a certain mortgage, dated . . . . July 20 . . . . . . , 19 62 . . . . . , and recorded in the Recorder's Office of . . . . Lake . . . . County, Indiana, as Document No. . . 419097 . . . . in Book . . . 1421 . . . . . of . . . . Mortgages . . . . at Page . . 178 . . . . . , executed by . . . . George C. Davis and Mathilda C. Davis, husband and wife, ... as Mortgagor, to The Prudential Insurance Company of America, as Mortgagee, is fully paid and satisfied;
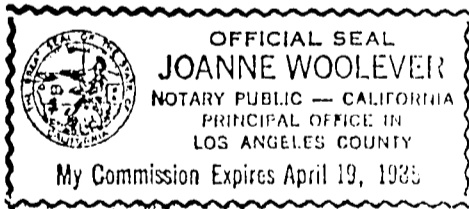
Therefore, The Prudential Insurance Company of America, hereby does cancel the aforesaid mortgage, and release the premises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby, does remise, convey, release and quit-claim, to the aforesaid Mortgagor.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness and due execution hereof, in County of Los Angeles, CA, on . . . . November 10 . . . . . , 19 82 . . . .

OFFICIAL SEAL
JOANNE WOOLEVER
NOTARY PUBLIC — CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires April 19, 1985

The Prudential Insurance Company of America.

By . . . .
Vice President
EDWIN C. FUCHS

State
of California } ss:
County of
Los Angeles

I, ... JOANNE WOOLEVER . . . . . . , a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify that, ... EDWIN C. FUCHS . . . . , personally known to me to be the Vice President of The Prudential Insurance Company of America, a corporation of the State of New Jersey, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal on . . . . November 10 . . . . . . , 19 82 . . . .

Prepared By . . . . JOANNE WOOLEVER
JANE BENZ   Public of California

Mail to:

Name . . . .

Address . . . .

City and State . . . . Zip

or
Recorder's Office Box No. . . . .

Address of Property:

. . . .

. . . .

This above address is for statistical purposes only and is not a part of this release.

DEC 13 9 21 AM '82
WILLIAM HILSKI JR
RECORDER,

checked

approved